

A G E N D A

1759 file

For Council Meeting to be held in the Council Chambers on  
Monday, December 21st, 1959 at 5.00 p.m.

1. Present:

Confirmation of Minutes of Regular Meeting of Council held  
December 7th, 1959.

2. Unfinished Business:

Page No.

Commissioners Re: Drive-In Mail Box 1.

3. Delegation:

Mr. C.A. Head Re: 7' Setback & Parking on 50 Ave. 1.

4. Correspondence:

- |                                |   |        |
|--------------------------------|---|--------|
| 1. Chamber of Commerce         | Re: Appointments to Parking Comm.                   | 2.     |
| 2. A. & W.M. Hawryluk          | Re: Red Deer Paper Salvage                          | 2.     |
| 3. City of Calgary             | Re: Resolution on Tax Collection                    | 3.     |
| 4. The California Standard Co. | Re: Approval to construct a temporary shed          | 3 & 4. |
| 5. D. Vandenbrink.             | Re: Application for license                         | 4.     |
| 6. Govt. Licensing Branch      | Re: Red Deer Motors (Canada) Ltd.                   | 4.     |
| 7. Govt. Licensing Branch      | Re: Imperial Optical Co. Ltd.                       | 5      |
| 8. Lions Club                  | Re: Bus Shelters                                    | 5 & 6. |
| 9. Provincial Secretary        | Re: Proposed 1960 Five-year program Rec. facilities | 6 & 7. |
| 10. Building Inspector         | Re: Moving of House                                 | 8.     |
| 11. R.E. Cornell               | Re: Ext. of Water & Sewer Services                  | 8 & 9. |
| 12. W.G. Brunt                 | Re: Abattoir  | 9.     |
| 13. Mr. & Mrs. Stelmack        | Re: Application for License                         | 10.    |
| 14. E.L. & P. Supt.            | Re: Overhead crosswalk sign & clocks controlling    | 10.    |
| 14. G. Frizzell                | Re: Camping Facilities                              | 11.    |

5. Aldermen's New Business:

6. By-laws:

No. 2022A - Amendment to Parking By-law 3 readings

7. Reports:

Page No:

- |  |              |
|--|--------------|
| 1. Re: Premium Lots in Mountview Subdivision                         | 12.          |
| 2. Fire Chief's November 1959 report                                 | 12, 13 & 14. |
| R.D.D.P. Comm. Minutes of November 16th, 1959.                       |              |
| Budgetary Performance Statement - 11 months Period Ending Nov. 30/59 |              |

8. New Business:

Payment of Accounts.

UNFINISHED BUSINESS:Re: Drive-In Mail Box

Mr. George Horn, Postmaster, advises receipt of information from his headquarters that application of the City of Red Deer to have "Drive-In Mailing Box" installed on Ross Street in front of Post Office, is being investigated and decision on same may be expected in near future.

COMMISSIONERS.

Red Deer Lock & Key Shop

DELEGATION:

5117-Gaetz Ave.

December 16th, 1959.

Mr. Pat Amy,  
City Clerk,  
City of Red Deer,  
Red Deer, Alberta.

Dear Sir,

I wish to make application to go before City Council on Monday Dec. 21st.

My reason to speak to Council is:

1. Regards to setback of seven feet on Gaetz Avenue between 48th and 52nd Avenue.
2. Parking on Gaetz Avenue.

Yours truly,  
C.A.Head.prop.

NOTE:

No comments until we have heard what Mr. Head has to say.

COMMISSIONERS.

CORRESPONDENCE:

Letter No.1.

Red Deer Chamber of Commerce.  
Red Deer, Alta.

Mr. F. A. Amy,  
City Clerk,  
4819-Ross Street,  
Red Deer.

December 9th, 1959.

Dear Sir,

Please be advised that the persons named as follows have been appointed to represent the Red Deer Chamber of Commerce on the City Parking Committee:-

- R. Gish - 4736-50th Street
- K. Bissell - 5016-50th Street
- Wilson Wood - Imperial Bank, 4822-50th Avenue.

Yours truly,  
W.H.Stringer,  
Secretary.

NOTE:

For information of Council the only change being Mr. Wood replacing Mr. Dragushan. COMMISSIONERS.

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Red Deer Chamber of Commerce  
Red Deer, Alta.

Letter No.2

General Delivery,  
Red Deer, Alta.

City Clerk,  
City of Red Deer,  
Red Deer, Alta.

December 9th, 1959.

Dear Sir,

Re: Red Deer Paper Salvage

This will acknowledge your letter of the 3rd instant.

- (1) The paper will be collected by truck.
- (2) The paper will be stored and baled at 5034-45th Street.
- (3) It will be shipped to other points by trailer truck.
- (4) The business location will be at 5034-45th Street.

We trust this information meets with your requirements

Yours truly,  
Alec Hawryluk  
W.M.Hawryluk

NOTE:

Recommend approval subject to the collecting truck being covered, or some means of retaining paper on truck.

COMMISSIONERS

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General Delivery,  
Red Deer, Alta.

City Clerk,  
City of Red Deer,  
Red Deer, Alta.

Dear Sir,

Re: Red Deer Paper Salvage

This will acknowledge your letter of the 3rd instant.

- (1) The paper will be collected by truck.

Letter No.3

City of Clagary.

3.

December 9th, 1959.

His Worship the Mayor  
and Members of Council,  
City of Red Deer, Alberta.

Gentlemen,

The following resolution was adopted by our City Council at its regular meeting held last evening:

"That this Council go on record opposing industrial taxation being collected by the Senior Government and that we request all the Cities and municipalities in the Province of Alberta to endorse this resolution, and further, that we draw to the attention of the Government that taxation is already being equalized through a larger percentage of school grants being made to the municipalities without industrial taxation".

Our Council would be pleased if you will kindly give consideration to endorsing this resolution at your next meeting and advising the Government of your action.

Yours very truly,  
C.B.Cummer,  
City Clerk.

NOTE:

Mayor McAfee will have more information on the above with respect to his recent meetings in Edmonton with Hon. A.J.Hooke and members of the Provincial Advisory Board.

COMMISSIONER.

Letter No.4

City Commissioners,  
City of Red Deer,  
Red Deer, Alberta.

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The California Standard Company,  
Box 516,  
Red Deer, Alberta.

December 8th, 1959.

Dear Sirs,

We are requesting your approval to construct a temporary shed in our North yard which is located on the edge of the City limits on the Old Highway. At present we have an open rack 10 ft. by 24 ft. long on which we store miscellaneous fittings. During the Winter, we wish to cover this rack with a two by four and an aluminum sheeting construction, so as to keep the snow off the fittings.

Our intentions are to build a more suitable warehouse in the near future. Thank you.

Yours very truly,  
THE CALIFORNIA STANDARD CO.  
C.F.Kirkvold.

Under the proposed Zoning By-law

- (1) The area is zoned as R.I (reserve light industrial).
- (2) They would be able to erect a temporary office Building of not more than 600 square feet.

Note I would suggest this be changed to include storage building, office building or a combination of the two.

- (3) The area would have to be re-zoned from reserve to light Industrial before a permanent building could be erected.

Permission for this temporary building could be granted by Council with certain conditions.

There is one temporary building on this property. It was placed there while the area was in the M.D. Could we include this building in the removal agreement?

BUILDING INSPECTOR.

NOTE:

4.

Suggest this request be granted subject to a signed agreement that as this area is reserved light industrial area, these temporary buildings be removed at the request of Council.

COMMISSIONERS.  
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Letter No.5

West Park Service Centre,  
Red Deer, Alta.

City Clerk,  
Red Deer, Alta.

December 7th, 1959.

Dear Sir,

I am applying for a business license to operate the service station known as West Park Service Centre located at the corner of 57th Avenue and 58th Avenue.

Yours truly,  
D. Vandenbrink,  
West Park Service Centre.

NOTE:

Inspected by the respective City departments. Recommend approval.

COMMISSIONERS.  
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Letter No.6

Government of the Province of Alberta  
Licensing Branch, Edmonton.

City Clerk,  
City of Red Deer,  
Red Deer, Alberta.

December 10th, 1959.

Dear Sir,

Re: Red Deer Motors (Canada) Ltd.,  
Corner of 30th Street & 50th Avenue, Red Deer, Alta.

We wish to advise that this office is in receipt of an application from the above Company for a License to cover the operation of an Automotive Service Station at the above location in Red Deer.

It would be appreciated if you would furnish this office with a letter from the City Council, in which they express their views and opinions concerning any Zoning, Fire, Building or Health By-laws or Regulations which might be infringed upon by this business.

Yours truly,  
G.J. Armstrong,  
Chief Licensing Officer

NOTE:

Inspected and approved by City departments concerned. Recommend approval. COMMISSIONERS.  
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Letter No.7

5.

City Clerk,  
City of Red Deer,  
Red Deer. Alta.

Government of the Province of Alberta  
Licensing Branch, Edmonton.

December 10th, 1959.

Dear Sir,

Re: Imperial Optical Company Limited,  
4919-49 Street, Red Deer, Alberta.

We wish to advise that this office is in receipt of an application from the above Company for a License to cover the operation of a Wholesale Optical Goods business at 4919-49th Street in Red Deer.

It would be appreciated if you would furnish this office with a letter from the City Council, in which they express their views and opinions concerning any Zoning, Fire, Building or Health By-laws or Regulations which might be infringed upon by this business.

Yours truly,  
G.J.Armstrong,  
Chief Licensing Officer.

NOTE:

Approved by City departments concerned. Recommend approval.  
COMMISSIONERS.

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Letter No.8

The City Clerk,  
City of Red Deer,  
Alta.

Lions Internation Club,  
Red Deer, Alta.

November 12th, 1959.

Dear Sir,

The Lions Club of Red Deer have appointed us a committee to look into the feasibility of the Lions Club installing shelters for bus passengers similar to those installed in Calgary and Edmonton.

This is a type of shelter about ten feet long and open on the one side and is more of a wind break or rain shelter. The Club feel that a number of these are required through-out the City and they are willing to sponsor the same with the City's consent.

We would be pleased to meet with the City Council with our plans and specifications at your convenience.

Yours very truly,  
LIONS SHELTER COMMITTEE  
Bert Thomson & John Mitten

The City Clerk,

Dear Sir,

December 14th, 1959.

Re: Bus Stop Shelters

The City Engineer and yours truly have examined four sites presently requested by the Lions Club for the proposed shelters. The following is a summary of our findings.

Site #1 - South East corner of 67 Street and Sylvan Lake Trail - This corner has very poor visibility and the road is quite narrow. We would recommend the Lions Club approach the owner of Lot 9 to either excavate into the bank on his property or place the shelter within his property at the gateway.

Site #2 - North West corner 62nd Street and 61st Avenue -  
No objection to this site providing the property owner gives consent.

Site #3 - North East corner of 60th Street and 58th Avenue -  
The site would be in the School grounds and consent should be given by  
the School Board.

Site #4 - Corner 57 Avenue and 57th Street would suggest they  
locate on playground. Permission from the Recreation Commission and  
Kinsmen Club would be required.

Yours truly,  
G.K.Jorgenson,  
Building Inspector.

NOTE:

We recommend Council approve the above mentioned sites and that  
the Lions Club receive Council's permission to negotiate for same.

COMMISSIONERS.

Letter No.9

Provincial Secretary,  
Edmonton, Alberta.

Mr. F. A. Amy,  
City Clerk,  
Red Deer, Alberta.

December 7th, 1959.

Dear Sir,

I attach, for your information, an outline giving details of  
Part 2 of the proposed 1960 five-year-plan program designed to assist  
communities, other than the two major cities and communities in National  
Parks, in acquiring recreational facilities.

Sincerely,  
A. Russell Patrick,  
Provincial Secretary.

NOTE:

The following report for Council's information, there is also  
a short report from the Building Committee.

COMMISSIONERS.

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OUTLINE OF PART 2 OF THE PROPOSED 1960 FIVE-YEAR-PLAN PROGRAM  
DESIGNED TO ASSIST COMMUNITIES IN ACQUIRING RECREATIONAL FACILITIES  
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Part 2 of the proposed 1960 five-year-plan program, as  
announced by Premier Manning August 14th, 1958, was designed to assist  
communities, other than the two major cities and communities in  
National Parks, in acquiring recreational facilities that would serve  
to make their communities more attractive places in which to live.  
Details of this part of the 1960 program are now submitted to your  
Council for information and consideration.

They are as follows:

1. It is proposed that a total amount of \$3,653,000.00 will be  
allocated to this portion of the program.
2. The money is to be distributed to hamlets, villages, towns  
and cities as a grant, based upon \$10.00 per capita for all  
communities of 100 or more population.

3. Population figures will be the 1959 figures used by the Department of Municipal Affairs for grant purposes to Cities, Town and Villages, and the latest census figures for hamlets.
4. Application will be made by the Village, Town or City Council to the office of the Provincial Secretary. Hamlets in Local Improvement Districts must get approval of projects through the Department of Municipal Affairs. It is expected that Members of the Legislative Assembly will organize the communities for such a decision and presentation.

Hamlets in Municipal Districts or Counties will send their recommendations through the Municipal or County Council to The Provincial Secretary. Here again the Member of the Legislative Assembly will be expected to bring the plan before the people for consideration.

5. This grant will be approved for any feasible plan of recreational facilities and can be applied to any project undertaken since January 1959.
6. Projects that can be proceeded with at any time during the five-year-plan period will be eligible.
7. This plan does not affect in any way the existing government assistance of \$7,000.00 towards the erection of swimming pools in towns and villages.
8. Any projects planned jointly by adjoining communities will be given consideration.

A. Russell Patrick,  
Provincial Secretary.

The Mayor and Council,  
City of Red Deer.

December 14th, 1959.

Gentlemen,

Members of Council are all probably aware of announcement by Provincial Government as to \$10.00 per capita grant for recreation purposes in the City of Red Deer.

Building committee appointed by City Council has met on two occasions and plans are proceeding to investigate proper location of building on recreation land site as well as preliminary sketches as to size and content of building. All such material, together with accompanying brief will then be prepared for presentation to the Provincial Government.

Minutes of meetings and information as to progress of committee will be available to Council at all times.

Sincerely,  
C.J. Miller,  
Secretary,  
Building Committee.

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Letter No.10

December 11th, 1959.

To the City Commissioners.

Dear Sirs,

Moving of House

We enclose the result of the survey of the eight property owners closest to Lot M, Block 9, Plan 1531 H.W. at 7179 Sylvan Lake Trail requesting their approval, or otherwise, for the moving of the house at present situate on property on 49th Street being cleared for a parking area.

The approval of Council is necessary before the owner may move this building. This we have received verbally as requested on December 11th, 1959 we are therefore now respectfully submitting this letter asking for ratification of this request.

Yours truly,  
G.K.Jorgenson,  
Building Inspector.

NOTE:  
Agree to above. COMMISSIONERS.

Survey for moving house onto Lot M, Block G, Plan 1531 H.W.  
At 7179 Sylvan Lake Trail

Lot	Blk.	Plan	Address	Owner's Name	Mailing Address	Vote:	
						Yes	No
L	G	1531HW	7169 Sylvan L.T.	Anderson & Podley	5120 44 Ave-	-	-
N	G	2175HW	6857 Sylvan L.T.	H.W.Schuler	S.S.#1 Box 134 Red Deer	X	
D		528	5874-74 Street	MacKinnon	Box 34	X	
N.W. 1/4		Sec.29-38-27-4		Dentoum	Box 112 SS 1R.	X	
K	G	1531HW	7159 Sylvan L.T.	W.Krumins	5130-45 Ave	X	
A		528HW	7449 Sylvan L.T.	Sanderson	Box 1022 R.R.1	X	
B			7429 Sylvan L.T.	Soderberg	SS #1 Box 136	-	-
C			7419 Sylvan L.T.	Stonhouse	SS #1 Box 138	X	

Assessed Value \$2630.

Mayor and Commissioner recommended receiving approval of Aldermen and this could be ratified later as all anxious to have this house moved. The following Aldermen were contacted and all were in favour:- Alderman Allen, McRobbie, Moore, Kalbfleisch, Sinclair & Barton.

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Letter No.11

December 5th, 1959.

Dear Sir,

This is an application for extension of water and sewer services, and gravel road, to Lot 14, Block 7, Plan 8148 E.T.

Yours truly,  
R.E.Cornell.

NOTE:  
We would agree to the above request if the owner of Lot 8 would be willing to sign the consent form, mailed by V.L.A. early this fall. The following letter from V.L.A. shows Lot 8, 6 & 19 have not yet replied.

This will also be subject to the writer prepaying S.W. and gravel lane.

COMMISSIONERS.

Soldier Settlement & Veterans' Land Act  
207 Federal Building,  
Red Deer, Alta.

City Commissioner,  
City of Red Deer.

October 26th, 1959.

Attention City Engineer:

Dear Sir,

Re: Block 7, Plan 8148 E.T. Red Deer

Further to your telephone enquiry of to-day's date we would advise that 16 residents in the above block were forwarded letters concerning the proposed taking of sufficient land by the City of Red Deer to create a street where the existing lane now is. Of that number, 13 have returned the necessary consent forms and three have not replied, these being the purchasers of Lots 8, 6 and 19. We believe, however, that if the matter is explained to these purchasers by the City officials, they will no doubt, consent to the proposition.

We might also point out that the owner of Lot 3 has clear title to her property and as such was not approached by this Department as we understood that the City of Red Deer would undertake to obtain her consent.

Yours truly,  
W.E. Martin,  
Regional Supervisor

Letter No. 12

-----  
R.R.#1  
Midnapore, Alberta,

9th December, 1959.

The City Clerk,  
City of Red Deer,  
Red Deer, Alberta.

Dear Sir,

It is my wish to build and operate an abattoir in the City of Red Deer. Your zoning requires that abattoirs of not over 2000 sq. feet floor space can be conditionally accepted in 12 acres.

For the abattoir itself 2000 sq. feet is sufficient but it is my wish to include closed-in stock pens with cement floors for sanitary purposes. This would entail additional floor space as the pens would be roofed in. I could have these pens open and not included in the floor plan, as is the case of the present abattoir on 54th Avenue. However, I am anxious to have my building as up to date and as modern as possible.

There is a possibility I may deal with the present owner of the 54th Avenue Abattoir but will only do so if Council would approve my building an additional area onto the building for pens and offal disposal room.

I would request Council consider this an application for me to erect an abattoir in the I2 area of 2000 sq.ft factory with additional floor space for pens and offal disposal.

As there are no City services in the present I.3 area, this area is not suitable for my plans as I must have services.

I plan to employ up to 7 persons and work into meat processing for the Wholesale Trade.

Yours truly,  
W.G. Brunt.

NOTE:

We recommend Council approve the request with respect to the writer dealing with the owner of the existing Abattoir on 54th Ave.

Letter No.13West Park Shopping Centre  
Red Deer, Alta.The City Clerk,  
City of Red Deer.

December 5th, 1959.

Dear Sir,

We would like the permission of the City Council to operate a children's wear store in the new shopping centre. The store is 24' x 50' and will be known as the Lad & Lassie Tot & Fun Shop, dealing mostly in children's wear.

Yours truly,  
Mr. & Mrs. Wm. Stelmack.NOTE:

Approved by departmental heads concerned. Resolution prepared for Council approval.

COMMISSIONERS.

Letter No.14

December 15th, 1959.

Mr. E. Newman,  
City Commissioner,  
City of Red Deer.

Dear Sir,

Replying to your letter of December 9th, 1959.

(1) Overhead Crosswalk sign at 51 Street and Gaetz Ave., was completed on December 14th, 1959.

(2) Time clocks controlling the flashing mechanism on the controllers were adjusted on December 9th, 1959.

The reason that these controllers vary is that each set is controlled by its own time clock, and they cannot be adjusted to an exact time. These could all be placed on one time clock, but it would be quite an expense, as an additional wire would have to be installed between all controllers at an approximate cost of \$850.00.

At the time of original installation it was felt that the various intersections having different traffic requirements, it would be advantageous to have flexibility in setting the timing as required for efficient moving of traffic.

Yours truly,  
O.C.Mills,  
Elec. Supt.NOTE:

For information of Council.

COMMISSIONERS.

Letter No.15

Mr. E. Newman,  
Commissioner,  
Red Deer, Alta.

Frizzell Bros.,  
Box 481, Red Deer.

December 15, 1959.

Dear Mr. Newman,

I wish to notify members of the Council that I plan to improve and enlarge the camping facilities which I have for Summer tourists. By the time the Summer season begins I expect to have sheltered kitchen and more picnic tables ready. Grass to put a tent on and gravel for car parking. If the response is more than I expect, I have ample room to expand.

Yours truly,  
G. Frizzell,  
Frizzell's Trailer City.

NOTE:

Suggest the above letter answers the requests we have received to construct a camp ground site.

Mr. Frizzell also outlined his plans to the Chamber of Commerce recently.

COMMISSIONERS.

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REPORTS:

No.1. Re: Premium Lots in Mountview Subdivision to be Located on Spruce Drive

Council requested recommendations for a suggested premium price on the above mentioned lots, this could also be extended to future subdivisions on certain lots approved by Council.

The present prices in the Eastview Subdivision are as follows:-

Land	\$12.00	per front foot (inc. survey & s.s.)
Services	<u>34.92</u>	" " "
Total	<u>\$46.92</u>	" " "

Corner Lots \$1.00 per foot extra.

We suggest the following premium be added, \$12.00 per front foot.

The effect of this extra charge would be as follows:-

Land	\$12.00
Services	34.92
Premium	<u>12.00</u>
	<u>\$58.92</u> per front foot

						<u>Premium.</u>	
Therefore	a	50'	lot	would	cost	\$2,946.00	\$600.00
"	"	60'	"	"	"	\$3,535.20	720.00
"	"	80'	"	"	"	\$4,713.60	960.00
"	"	100'	"	"	"	\$5,892.00	1200.00

The above recommendation for Council's consideration.

COMMISSIONERS

No.2. -----

His Worship The Mayor,  
& City Council.

December 11th, 1959.

Gentlemen,

I wish to report that during the month of November, 1959 the Fire Dept., had 10 calls as follows:- Fires in Buildings 4, Vehicles in Street 1, Rescue or Emergency 1, Needless Calls 2, False Alarms 1, Country Calls 1.

Fires in Buildings:

Nov. 7th. 9.55 a.m. Call from Hillcrest Cabins stating trailer on fire. Engine #5 and Truck #2 responded. On arrival found trailer well involved, Engine #5 laid one line of 2½ inch hose from the hydrant to the fire and used a 1½ inch line and a High Pressure line through two doors. The fire was quickly knocked down and the crew of Truck #2 removed burning mattresses and other furniture. The fire apparently started in the bedroom and with no one at home at the time, it got a good start before being noticed by a neighbour. Only half the trailer had fire in it but the other half was extensively damaged by heat and smoke. The damage to the trailer and contents was \$6,450.00.

Nov. 13th. 8.16 a.m. The call came from the B.A. Service Station at 5511-50 Ave. Engine #5 responded and on arrival one 2½ line was laid from the hydrant to the pumper at the scene of the fire and used as a feeder line. Two 1½ inch lines were pulled off Engine #5, one advanced through the small front door and the other through the big garage door; the first line reached the fire in the service room and extinguished it, the other line was not needed so it just stood by. The fire had started from the ignition of fumes from an

open container of gasoline; the resulting explosion blew out a plate glass window at the front of the building. The damage was confined to the window as the only fire was in the container of gasoline; damage to contents and building was \$633.00.

Nov. 19th, 7.12 p.m. The call was from 5606-42 Street stating that an old barn was on fire. Engine #3 responded and found that the fire was in the loft of an old unused barn. The Department used two 1½ inch lines and quickly extinguished the fire. Two boys were reported to have been playing in there but the R.C.M.P., could not get their names. The barn was not insured and not in use and the children play in it all the time. There was very little damage.

Nov. 22nd, 3.26 p.m. Call from the Cockshutt building at 5004-51 Ave., Engine 5 responded and laid a 2½ inch line from the hydrant as a feeder line. No visible fire was seen in the building and on checking a car seat cushion was found smouldering in a small shed attached to the main building. This was removed and extinguished, the cause was unknown and the damage was nil.

#### Rescue or Emergency.

November 8th, 11.49 a.m. Call from 3729-46 Street. Engine #3 responded and on arrival found that the owner of the property had been burning an old outside toilet. Flames from the toilet burned through the electric wiring running to the house and a hot wire had fallen across the alley. Engine #3 radioed the E.L. & P. Dept., and stood by until their arrival. The owner was given a strict lecture about such burning without a permit. No. damage.

#### False Alarms

Nov. 2nd, 2.32 p.m. Call from a man stating that there was a brush fire in West Park. The caller hung up before an exact location could be obtained. Engine #3 responded and with Car #1 drove all over the West Park area. Since they were unable to find anything they returned to the Hall.

#### Needless Calls

Nov. 15th, 12.43 a.m. Call from 4110-42 Street stating that the furnace was smoking. One man was sent out in a car and on arrival he found that the furnace motor had seized. He shut off the furnace and had the lady phone an electrician.

November 16th, 1.38 a.m. Call from 4433-Springbett Drive stating that there was smoke in the house. Engine #5 responded and on arrival checked and found that the furnace motor had seized. The motor was disconnected and had the owner phone the electricians.

#### Vehicles on Street.

Nov. 8th, 12.11 a.m. Call from Truck Town stating vehicle on fire. Engine #3 responded and on arrival found a jeep well involved. The fire was extinguished using two 1½ inch lines from the Booster Tank. The jeep had been in a collision at Blackfalds and was being towed to Red Deer when it caught fire. The combination of fire and accident made the vehicle a total loss.

#### Country Fires.

Nov. 20th, 11.48 a.m. Call from oil well site East of City stating that there was an oil spill on fire which was spreading dangerously close to the well. On receiving permission from Commissioner E. Newman, I sent out Engine #3 and six men. On their arrival the crew found that spreading oil had completely surrounded the well head and was in danger of cracking the valves. The fire was extinguished with 1½ inch fog lines using 90 degree fog cones to prevent the cold water from cracking the valves open. There was no real damage; the well belonged to the Great Plains Development Co., and they were billed \$105.00 for the call.

During the month of November 1959 the Fire Inspector inspected 36 Commercial, 1 Industrial, 1 Garage and 1 Service Station for a total of 39 buildings. He issued three recommendations and investigated numerous garbage burning complaints. In all such cases the offender is given a warning and his or her name and address is entered in a book. If a subsequent complaint is received they are given a second and final warning also noted in the book. On a third complaint a charge is laid under By-law No.2003, so far this has not been necessary.

On November 23rd, Deputy Chief L. Zimmerman turned in his resignation effective December 1st, 1959. The three Captains: will be writing an exam for the position, this exam will be set up and given by the Fire Commissioner's Office.

All Apartment, Rooming and Boarding houses were inspected by my men during November 1959.

There were 24 wrong number calls on the Fire Phones during November.

Respectfully Submitted,  
W. N. Thomlison,  
Fire Chief.

File

Additional Agenda for Council Meeting December 21st, 1959

The City Commissioner,  
City of Red Deer,  
Red Deer, Alta.

December 18th, 1959.

Dear Sir,

Re: Lot 1. W  $\frac{1}{2}$ . Lot 2, Block C, Plan K.1.

I should be glad of an opportunity to discuss my proposed apartment building with City Council at their meeting on Monday December 21st, and would be grateful if you would kindly make the necessary arrangements.

Yours truly,  
Lewis Bernstein.

NOTE:

Mr. Bernstein has been advised that he will be allowed 10 minutes to discuss above. Council will be asked to make a decision later.

Commissioners.

To The City Commissioners.  
From: City Building Inspector.

December 17th, 1959.

Dear Sirs,

Temporary Building on Block H, Plan 5296 H.W.

We discovered during the course of our inspections a building under construction on the above property which belongs to Mr. H. Harper.

We had not received an application for a building permit or any other information about this building. Therefore we issued a cease work order to the property owner on December 16th, 1959. A copy of this order is attached.

Mr. Harper phoned this department on Thursday, December 17th and was advised to speak to the City Clerk who asked him to write making application according to the letter sent to him.

On Friday November 18th, Mr. Harper called at this office and submitted the enclosed unsigned sketch plans of the proposed structure.

We would like to draw your attention to the following statements on the sketch plans.

- (a) Proposed use for storage of wrecker and parts.
- (b) Intent to move building outside the City Boundaries next year.

We have no regulations governing temporary buildings and are therefore submitting this application to you for your consideration and ruling.

Yours truly, G.K. Jorgenson.

NOTE:

Will discuss with Council, COMMISSIONERS.

Building Insp.