

File

A G E N D A

For the Regular Meeting of RED DEER CITY COUNCIL,
to be held in the Council Chambers, City Hall,
Monday, OCTOBER 25, 1982, commencing at 4:30 p.m.

(1) Confirmation of the October 12, 1982, minutes.

(2) UNFINISHED BUSINESS

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COMMITTEE OF THE WHOLE MEETING

- 1) Land Negotiations
- 2) Committee Appointments

UNFINISHED BUSINESSNO. 1

October 14, 1982.

TO: City Council
FROM: Asst. City Clerk

RE: Tax Notices - Wyman & Morrisroe Holdings Ltd.
and Residence Dwelling of Gail Morrisroe

The attached correspondence and reports concerning the above topic were placed on the October 12, 1982, agenda, however Council agreed to set the item over to the October 25 meeting at the request of Mr. L. Wyman.

This item is brought forward at this time and has been scheduled for consideration at 4:30 p.m.

C. Sevcik
Asst. City Clerk

CS/ds
Encl.

WYMAN AND MORRISROE HOLDINGS LTD.

2.

Box 565

Red Deer, Alberta

T4N 5G1

Phone 343-3166

NO. 12

September 28, 1982

City of Red Deer
4914-48 Avenue,
Red Deer, Alberta

Dear Sir:

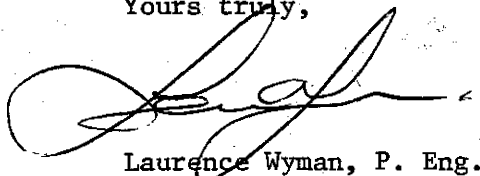
RE: Tax Notices for Wyman and Morrisroe Holdings Ltd.
And Residence Dwelling of Gail Morrisroe

The above named company would like to request to be placed on City Council of Red Deer agenda for the next earliest council meeting. The reason for the request is to debate the payment of the penalty on the city taxes for the year 1982. We ask to be heard because of the extraneous circumstances that occurred through this tax payment transaction.

Please forward to us the earliest convenient time for a hearing before City Council, to our business address.

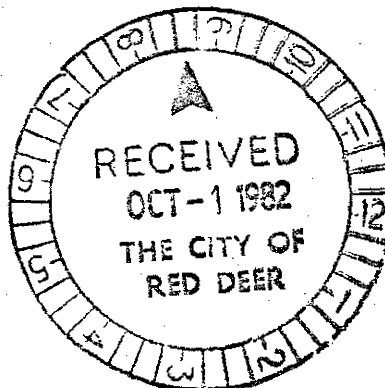
If there are any questions on the above application, please do not hesitate to call the writer.

Yours truly,



Laurence Wyman, P. Eng.

LW/vac



THE CITY OF RED DEER

1982 PROPERTY

TAX NOTICE

ROLL NUMBER

33-1-0130

ARREARS

619.49

CURRENT TAX

5,747.86

AMOUNT DUE

13,367.20

TERMS OF PAYMENT
ON REVERSE SIDE

PAYABLE ONLY BY
MAIL OR AT CITY HALL

MORTGAGE CODE

MORTGAGE NUMBER

THIS STUB MUST BE
RETURNED WITH YOUR PAYMENT

THE CITY OF RED DEER

1982 PROPERTY

TAX NOTICE

ROLL NUMBER

33-1-0895

ARREARS

10,758.81

CURRENT TAX

5,971.81

AMOUNT DUE

15,730.62

TERMS OF PAYMENT
ON REVERSE SIDE

PAYABLE ONLY BY
MAIL OR AT CITY HALL

MORTGAGE CODE

MORTGAGE NUMBER

THIS STUB MUST BE
RETURNED WITH YOUR PAYMENT

THE CITY OF RED DEER

1982 PROPERTY
TAX NOTICE

ROLL NUMBER

19-4-2015

*P.M. - refer to
33-1-8130*

ARREARS

CURRENT TAX

1,376.34

AMOUNT DUE

1,376.34

TERMS OF PAYMENT
ON REVERSE SIDE

PAYABLE ONLY BY
MAIL OR AT CITY HALL

MORTGAGE CODE

MORTGAGE NUMBER

THIS STUB MUST BE
RETURNED WITH YOUR PAYMENT

WYMAN AND MORRISROE HOLDINGS LTD.

BOX 565

RED DEER, ALBERTA

T4N 5G1

1982 10 05

TO: City Clerk
FROM: City Assessor

RE: Property Tax Penalty
 1/5/752-1574 - Roll #33-1-0130
 2/4/792-3149 - Roll #33-1-0895
24/10/762-1979 - Roll #19-4-2015

With reference to Mr. L. Wyman's letter of September 28, 1982, may we advise that property tax penalties are levied on past due accounts in accordance with Bylaw #2247. The July 1 penalty for late payment is 9% on current taxes and 3% on arrears. The following is a breakdown of taxes and penalties:

Roll Number	1982 Taxes	Arrears	Penalty
33-1-0130	6,747.86	6,619.40	805.89
33-1-0895	5,971.81	10,758.81	860.22
19-4-2015	1,376.34	-	123.87

The Tax Department received Wyman & Morrisroe Holdings Ltd. payment on July 2, 1982, and the envelope in which the payment was mailed was postmarked June 30, 1982. However, the cheque for the property tax payments was dated July 1, 1982.

Since property taxes are due and payable on or before June 30, we cannot recommend that the penalties be waived.

Respectfully Submitted,

H. Ford
for D. J. Wilson, A.M.A.A.

NF/bt
att'd.

Commissioners' Comments

We would concur with the recommendations of the City Assessor that the penalty not be waived in this instance.

"R.J. MCGHEE"
Mayor

"M.C. DAY"
City Commissioner

NO. 2

October 13, 1982.

TO: City Council
FROM: Assistant City Clerk

RE: Paramedic Service

Council will recall that at the meeting of September 27, 1982, the attached recommendation from the Paramedic Ad Hoc Committee and report as prepared by the Personnel and Fire Departments regarding the organizational structure of a Paramedic Service for the City of Red Deer, was considered with the following motion being introduced.

Moved by Alderman Oldring, Seconded by Alderman Shandera

"RESOLVED that Council of the City of Red Deer having considered report dated September 21, 1982, from the Ad Hoc Paramedic Committee and report to City Council on the organizational structure of Paramedic Service as prepared by the Personnel and Fire Departments, hereby approve provision of an A.L.S./B.L.S. Service through the creation of an independent ambulance authority and as presented to Council, September 27, 1982."

The above matter was tabled to the October 12th meeting of Council pending a further report from the City Treasurer. At the October 12th meeting the item was tabled once again for two weeks as Alderman Oldring was absent.

The matter is again placed before City Council along with the report from the City Treasurer.

C. Sevcik
Assistant City Clerk

21 September 1982

TO: THE PARAMEDIC AD HOC COMMITTEE

RE: PARAMEDIC SERVICE

At their meeting of September 20, 1982, the Ad Hoc Committee, established by Council to review and make recommendations concerning the implementation and costs of a PARAMEDIC Program for Red Deer, considered a report entitled "Organizational Structure of Paramedic Service".

The Committee generally agreed with the implementation of an independent Ambulance Authority, carefully weighing all advantages and disadvantages of this type of service with regard to the recommended mode of an ALS/BLS paramedic program. A report outlining the mode of service is attached for the information of Council.

The Committee concurred with the contents of the report with the introduction and passage of the following resolution:

"That the Ad Hoc Committee established to review and make recommendations to Council on the implementation and costs of a Paramedic Program, hereby approve of the well-organized report prepared by the Personnel and Fire Departments of the City, and recommend to City Council that approval be given to the structure of an independent Ambulance Authority and the recommended mode of an ALS/BLS paramedic service."

Alderman Oldring, R. Oscroft, Fire Chief and D. Rudzki, Assistant Personnel Officer will be present at the September 27th, 1982 meeting of Council to explain the contents of the report and answer questions raised by Council respecting the proposed paramedic program.

Respectfully submitted,

G. Pecknold

G. PECKNOLD, Secretary
PARAMEDIC AD HOC COMMITTEE

REPORT TO
CITY COUNCIL
on the
ORGANIZATIONAL STRUCTURE
of
PARAMEDIC SERVICE

PREPARED BY THE
Personnel and Fire Departments

- September 2, 1982 -

I. REASON FOR THE REPORT

On August 11, 1982, the Paramedic Committee moved that a report be prepared on the advantages and disadvantages of several organizational structures providing paramedic service.

II. HISTORY

On August 25, 1982, the Fire Chief and the Assistant Personnel Officer travelled to Edmonton to meet with Bill Coghill, General Manager of the Edmonton Ambulance Authority. Bill has set up ALS/BLS service in Medicine Hat, Brooks and Edmonton and has also worked in the Calgary Fire Department. Notes from the August 25 meeting as well as a copy of Bill PR7 are attached.

We also attempted to meet with a major private contractor (Park Ambulance, Calgary), but the contractor was reluctant because of the unlikelihood the City would contract out the service and the unlikelihood that there is a contractor available who would be able to provide adequate service on the anticipated scale.

III. VARIOUS ORGANIZATIONAL STRUCTURES

Four possible structures were examined--provision through the Fire Department, provision through a separate City department, provision through a contractor, and provision by an independent ambulance authority.

Following a thorough review of the four options, it is the writers' belief that the provision of ALS/BLS service is best achieved through the creation of a separate authority. This mode allows for flexibility in management style and in operations. Policy is developed with public input, by a professional board subject to Council budget approval. Following is a brief sketch.

A. ORGANIZATIONAL STRUCTURE

- 1) Authority would be created by a bill similar to Bill PR7.
- 2) A board comprising aldermen, the commissioner, the medical director, a hospital representative, and citizens at large would govern the Authority.
- 3) The Authority's budget would be approved by Council. Council would also have powers similar to those in Bill PR7.
- 4) A medical director would be retained on a part-time basis.
- 5) The Authority would function as an entity separate from the City using City services at its option (mechanical, purchasing, etc.).

B. MANAGEMENT

- 1) A general manager would be responsible for day-to-day operations within budget guidelines and policy decisions of the Board.
- 2) A paramedic supervisor/trainer would be hired.

C. MANNING

- 1) A clerk stenographer would be hired for reception, clerical and accounting/ payroll functions.
- 2) The ALS/BLS service would require eight paramedics and eight EMT's on a four-platoon system working ten and fourteen hour shifts.
- 3) Two crews (paramedic and EMT on each crew) would be on duty at all times with the oncoming crew on standby and required to be within the City.
- 4) Casuals would be employed to handle non-emergency inter-City transfers.
- 5) Fire hall alarm operators could receive calls and dispatch crews.

D. OPERATIONS

- 1) The Fire Department's vehicles and supplies could be turned over to the Authority.
- 2) The service would be roving (one crew on the north side, the other on the south side).
- 3) Stations would be at the hospital and at a rented residence with a garage on the north side.
- 4) Crews would not be tied to these stations but would fill in behind each other and rotate location assignments.
- 5) Administration would be located at the hospital and all shift changes and in-service training would take place at the hospital station.

E. 1983 REVENUE AND EXPENSE PROJECTIONS

Revenue to Authority	\$250,000
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Fire Department Savings:

10 Fire Fighter Salaries	\$329,000	
10 Fire Fighter Benefits	32,900	
Overtime	80,000	
Laundry	2,300	
Uniforms	3,000	
Training	2,000	
Clerical Staff	6,000	
Mechanic	13,000	
Capital Costs	55,000	
Repair and Maintenance	13,000	
Parts	2,000	
Gas and Oil	7,000	
Supplies	5,000	\$550,200
Revenue and Savings to City		<u>\$800,200</u>

Expenses:

10.

Salaries and Wages:

1 General Manager	\$ 40,000
1 Paramedic Supervisor/Trainer	33,000
8 Paramedics (@ \$30,000)	240,000
8 EMT's (@ \$25,600)	204,800
1 Clerk Stenographer	16,000
Casual Help (estimated 2,000 hours)	<u>20,000</u>

\$553,800

Medical Director

12,000

\$565,800

Operating Expenses:

Standby	\$ 16,000
Overtime	10,000
Laundry	2,500
Supplies	5,000
Gas and Oil	7,000
Repair and Maintenance	40,000
Uniforms	5,000
Employee Benefits	55,300
Capital Equipment Costs	40,000
Annual Communication Equipment Costs	7,500
Training Costs	10,000
Office Administration and Supplies	5,000
Station Rental and Supplies	10,000
Replacement Vehicle	<u>55,000</u>

\$268,300

TOTAL EXPENSES

\$834,100

Deficit (ALS)

\$ 34,100

Current Deficit Funding (BLS)

\$ 82,000

September 30th, 1982

TO: CITY CLERK

FROM: CITY TREASURER

RE: PARAMEDIC SERVICE

At the September 27th, 1982 Council Meeting, I recommended the report on the above be tabled for two weeks to allow the preparation of this report. The purpose of this report is to make Council aware of the costs of the various alternatives in implementing a paramedic service.

If we assume that the City has hired additional firefighters to man three fire stations, then 72 firefighters would be required. If, in addition, a paramedic service was to be operated, then the cost involved would be \$326,900. The detailed calculation of this appears on Appendix "A". This cost assumes the hiring of eight paramedics and a General Manager, in addition to the 72 firefighters. Eight firefighters would be teamed with the paramedics as E.M.T.'s.

If a separate authority was established to operate the paramedic service, then the deficit cost would be \$571,400 (see Appendix "B"). This represents a \$244,500 additional expenditure over operating the paramedic service through the fire department. The reason for the additional cost is the hiring of an additional eight E.M.T.'s and a Paramedic Supervisor/Trainer. No savings would be anticipated in the 72 firefighters as they would be required to operate on an 8/5/5 platoon strength to man the three fire stations.

The reason the Paramedic Committee is recommending the setting up of an ambulance authority, even though it would cost \$244,500 more than operating a similar service through the fire department, is the flexibility in management style and operations it would allow.

A. WILCOCK
City Treasurer

c.c. Fire Chief
Personnel Officer

Att.

COST OF OPERATING A PARAMEDIC SERVICE
BY
THE FIRE DEPARTMENT

ANNUAL COSTS

SALARIES AND WAGES:

General Manager	\$ 40,000
8 Paramedics @ \$33,000	264,000
	<hr/>
	304,000
Fringe Benefits @ 10%	30,400
	<hr/>
	334,400
Medical Director	12,000
	<hr/>
	\$ 346,400
	<hr/>

OTHER COSTS:

Overtime	80,000
Laundry	2,500
Uniforms	3,000
Training	10,000
Mechanic	13,000
Capital Costs	40,000
Repair and Maintenance	13,000
Parts	2,000
Gas and Oil	7,000
Supplies	5,000
Replacement Vehicle	55,000
	<hr/>
	\$ 230,500
	<hr/>

TOTAL COSTS \$ 576,900

LESS: Ambulance Revenue 250,000

DEFICIT \$ 326,900

COST OF OPERATING A PARAMEDIC SERVICE
BY
A SEPARATE AUTHORITY

ANNUAL COSTS**SALARIES AND WAGES:**

1 General Manager	\$ 40,000
1 Paramedic Supervisor/Trainer	33,000
8 Paramedics @ \$30,000	240,000
8 E.M.T.'s @ \$25,000	200,000
1 Clerk-Stenographer	16,000
Casual Help (est. 2,000 hrs.)	20,000
	<hr/> 549,000
Medical Director	12,000
	<hr/> \$ 561,000

OTHER COSTS:

Standby	16,000
Overtime	10,000
Laundry	2,500
Supplies	5,000
Gas and Oil	7,000
Repair and Maintenance	40,000
Uniforms	5,000
Employee Benefits	54,900
Capital	40,000
Training Costs	10,000
Office Administration and Supplies	5,000
Station Rental and Supplies	10,000
Replacement Vehicle	55,000
	<hr/> \$ 260,400

TOTAL COSTS \$ 821,400

LESS: Ambulance Revenue 250,000

SUBSIDY REQUIRED \$ 571,400

REPORTS

October 14, 1982.

NO. 1

TO: City Council
FROM: Asst. City Clerk

RE: Lane Closure Bylaw 2786/82

The above noted bylaw was given first reading by Council, Tuesday, October 12, 1982.

This bylaw is to close a portion of the lane in Block 3, Plan 5828 M.C. included within the limits of Lot 21, Block 3, Plan to be registered, containing 0.005 acres more or less, and is being closed for the purpose of accommodating the Oriole Park Subdivision Extension.

Since the above closure does not result in an actual closure of the lane, but merely a realignment of the said lane, it is not necessary to advertise in this instance. This has been verified by the City Solicitor.

Accordingly, we are bringing this Bylaw back at this time for Council to give second and third reading to the Bylaw.

C. Sevcik
Asst. City Clerk

CS/ds

NO. 2

14 October 1982

TO: CITY COUNCIL
FROM: THE ECONOMIC DEVELOPMENT COMMITTEE
RE: FUTURE INVOLVEMENT AND SCOPE OF OPERATIONS

At their recent meeting of Thursday, October 7, 1982, the Economic Development Committee gave consideration to their terms of reference as defined under City Bylaw 2253 and exactly what future work projects could be undertaken.

Concern was expressed that the Bylaw does not mention any provision for the conducting of or arranging an annual banquet for which there is no economic development benefit derived, although the industrial and business community of Red Deer seem appreciative of the "salute to industry" theme and the "annual business of the year" award.

Since part of the Economic Development Department's mandate is to promote the orderly development of Red Deer's industrial and business community, the Committee members were of the opinion that it is most important that specific issues be identified and further recommendation be sought from their Committee before Council approve of final decisions. The Committee stressed the fact that they are prepared to offer guidance and direction to City Council on issues that fall within the definition of Bylaw 2253.

The Committee generally agreed that Council should be informed of their willingness to assist, and for this and other reasons mentioned above, the following resolutions were passed.

"RESOLVED that the Economic Development Committee, having considered their terms of reference as prescribed by Bylaw 2253 and the authority to stage annual banquets, hereby agree that it be recommended to Red Deer City Council that the Committee's terms of reference be clarified regarding the recognition aspect of Red Deer's industrial and business community, including possible amendment of the existing Bylaw."

"RESOLVED that the Economic Development Committee having considered their terms of reference in accordance with Bylaw 2253, hereby agree to the following course of action being implemented by the Committee:

- (1) Direction from Council regarding the Committee's terms of reference.
- (2) Stress the identification of issues that are of concern to Council and may require Committee input.

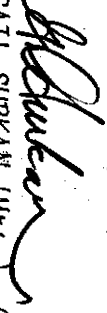
(2)

(3) The Committee agree to meet only when a specific issue requires a decision on definite action, or at the call of the chairperson. "

A copy of the Economic Development Committee's Bylaw 2253 is attached for Council's guidance.

Members of the Economic Development Committee will attend the October 25, 1982 meeting to discuss the intent of this report with members of City Council.

Respectfully submitted,


GAIL SURKAN (Mrs.), Chairperson
Economic Development Committee

c.c. A. Scott, Economic Development Director
All members of the Economic Development Committee

WHEREAS Section 400 of the City Act reads:

- "(1) The Council may by by-law appoint any board, association, Commission or other organization that is deemed desirable for the purpose of managing and operating or advising in the management and operation of any branch or department of the City's service and in the extension and improvement thereof.
- (2) The constitution, duties, powers and functions of the board, association, commission or other organization and all necessary provisions with reference to administration may be prescribed in the by-law or by-laws appointing it."

NOW THEREFORE THE MUNICIPAL COUNCIL OF THE CITY OF RED DEER DULY ASSEMBLED, ENACTS AS FOLLOWS:

1. (a) An Economic Development Committee in and for the City of Red Deer, shall be established and known as "The Red Deer Economic Development Committee" (hereinafter referred to as "The Committee").
- 2253/B (b) The Committee shall consist of the following members to be appointed by
2253/C the Council of the City of Red Deer and shall include: The Mayor,
2253/F those members of Council who are appointed from time to time by Council
53/I-77 the City Commissioner, the City Industrial Director, 2 representatives
2253/H-76 of the Red Deer Chamber of Commerce, a County representative to be appointed
by the County of Red Deer No. 23, a representative of the Red Deer Labor
Council, six or more representatives of business and industry and six external
specialists.
- 2253/G (c) The Chairman of the Committee shall be one of the representatives of
2253/G-76 business and industry elected by the Committee at its meeting next
following the Statutory Meeting of Council who shall hold office for a
term of two year.
2. (a) The representatives of business and industry shall be appointed as follows:
1. One half of the representatives or such number as Council may decide for a term expiring at the Statutory meeting of Council in October 1968 and thereafter all appointments for terms of two years, and
2. One half of the representatives or such number as Council may decide for a term expiring at the Statutory meeting of Council in October 1969 and thereafter all appointments for terms of two years.
- (b) All other members shall be appointed annually at the statutory meeting of Council held after the election in October of each year.
- 2253/F (c) The City Commissioner, the City Economic Development Director
2253/B and the External Specialists shall not have the right to vote
53/C on any matters.
3. All members shall remain in office until their respective successors are appointed by the Council of the City of Red Deer.

5. In the event of a vacancy occurring, the person appointed by the Council of the City of Red Deer to fill such vacancy, shall hold office for the remainder of the term concerned in the vacancy which has arisen.
6. Every voting member of the Committee who shall be absent from three consecutive meetings of the Committee shall, unless such absence be caused by illness or authorized by resolution of the Committee recorded in its minutes, shall cease to be a member, and any appointment to replace such a vacancy shall be for the remainder of the term of the vacancy so created. Any member forfeiting his office may be eligible for reappointment in future but shall not be eligible for reappointment for the unexpired portion of the term so forfeited.
7. Any member of the Committee may resign at any time upon sending written notice to the City Clerk of the City of Red Deer to that effect, and any member of the Committee may be removed from office by Council of the City of Red Deer.
8. The Mayor shall fix the date upon which the first meeting of the Committee shall be held.
9. Not less than eight meetings of the Committee shall be held in each year, the time and place of such meetings to be determined by the committee at its first meeting, but may be changed by the Committee from time to time as it may deem advisable.
10. Special meetings may be called on twenty-four hours notice by the Chairman or at the request of any Five voting members of the Committee.
- 2253/I-77 11. A majority of the voting members of the Committee shall constitute a quorum.
- 2253/C 12. The Chairman shall have a vote on all questions and shall have a second or casting vote in the event of a tie. In the absence of the Chairman an acting Chairman shall be elected from amongst the representatives of business and industry.
13. The Committee may appoint an executive committee to deal with any special phase or matter coming within its scope as defined by the committee.
- 2253/D 14. The Committee shall advise Council on all policy matters relating to the development of new industry and the expansion of existing industry, and, without limiting the generality of the foregoing, such matters shall include the location of industrial business and commerce sites, the provision of utilities and services, industrial business and commerce land sale policies, zoning regulations, the Economic
2253/F Development Department budget and such other matters as Council may refer to the Committee for its consideration and recommendation.

2253/D

15. The Committee shall co-operate with public and private agencies and any civic organizations so that the most beneficial and effective use may be made of all industrial, commercial, and business facilities. The Committee shall hear and consider representations from any body of citizens or any matter relating to industrial, commercial, and business development and where necessary shall make recommendations to the City Council thereon.

2253/B
2253/D

16. The Committee shall refer all enquiries, applications and proposals regarding potential industries, business and commerce to the Marketing Committee comprising the Mayor, City Commissioner, and the Economic Development Director.

2253/F

17. Neither the committee nor any member thereof shall have any power to pledge the credit of the City of Red Deer in connection with any matter whatsoever, nor shall the Committee nor any members thereof have any power to authorize any expenditures to be charged against the City of Red Deer, without prior approval by Council of the City of Red Deer.

18. By-law Number 2180 and all amendments thereto, are hereby repealed.

READ A FIRST TIME IN OPEN COUNCIL this 30th day of January A.D., 1967.

READ A SECOND TIME IN OPEN COUNCIL this 30th day of January A.D., 1967.

READ A THIRD TIME IN OPEN COUNCIL AND FINALLY PASSED this 20th day of February A.D., 1967.

"R. E. BARRETT"
MAYOR

"R. STOLLINGS"
(Asst.) CITY CLERK

THE CITY OF RED DEER

20.



NO. 3

P.O. BOX 5008
RED DEER, ALBERTA
T4N 3T4
TELEPHONE 342-8111

October 14, 1982

TO: CITY COUNCIL

FROM: MAYOR MCGHEE

Re: Deputy Mayor Appointments
November 1982 to October 1983

The following Deputy Mayor appointments is a suggestion for Council's consideration and ratification. Deputy Mayor appointments must be by Council resolution.

1982/1983

Alderman J. Oldring - November, 1982	July, 1983
Alderman L. Pimm - December, 1982	April, 1983
Alderman C. Hood - January, 1983	September, 1983
Alderman I. Shandera - February, 1983	October, 1983
Alderman Kokotailo - March, 1983	
Alderman Webb - August, 1983	
Alderman Lawrence - May, 1983	
Alderman Moffat - June, 1983	

R.J. MCGHEE
Mayor

/cc

THE CITY OF RED DEER



21.

Office of:
CITY CLERK

RED DEER, ALBERTA

October 14, 1982

NO. 4

TO: CITY COUNCIL

FROM: ASST. CITY CLERK

Re: Committee Appointments

The following summary indicates the Committees to which appointments, other than Council members, are to be made including the number of vacancies and length of terms.

1. ARCHIVES COMMITTEE
 - 4 citizens-at-large, 2 year terms
2. DEVELOPMENT APPEAL BOARD
 - 2 citizens-at-large (1 citizen-at-large to be appointed as an alternate member), 3 year terms
3. ECONOMIC DEVELOPMENT COMMITTEE
 - 2 citizens-at-large, 2 year terms
 - 1 County of Red Deer representative, 1 year term
 - 2 Chamber of Commerce representatives, 1 year term
 - 1 Labour Council representative, 1 year term
4. CITIZEN'S DROP IN CENTRE MANAGEMENT BOARD (GOLDEN CIRCLE)
 - 5 citizens-at-large, 2 year terms
 - 1 Kiwanis Club representative, 2 year term
5. INDUSTRIAL AIRPORT COMMISSION
 - 2 citizens-at-large, 2 year terms
 - 1 County of Red Deer representative, 1 year term
6. LANDLORD AND TENANT ADVISORY BOARD
 - 4 citizens-at-large, 2 year terms
7. MUNICIPAL PLANNING COMMISSION
 - 2 citizens-at-large, 1 year terms

8. MUSEUM MANAGEMENT BOARD

- 1 citizen-at-large, 2 year term
- 3 Museum Society representatives, 2 year terms
- 1 Red Deer & District Archives Committee representative, 2 year term

9. PARKING COMMISSION

- 2 citizens-at-large, 2 year terms

10. POLICE COMMISSION

- 1 citizen-at-large, 3 year term

11. RECREATION BOARD

- 2 citizens-at-large, 2 year terms
- 1 Red Deer College representative, 2 year term

12. RED DEER & DISTRICT FAMILY & COMMUNITY SUPPORT SERVICES BOARD

- 4 citizens-at-large, 1 year terms

As in the past, the names of those persons nominated are submitted to members of Council in confidence.

C. SEVCIK
Assistant City Clerk

NO. 4A

October 20, 1982.

TO: COUNCIL

Attached is a suggested outline of Council appointments for various committees. The recommendations are made with reference to the following considerations.

- (1) Requests by various members of Council
- (2) Employment responsibilities of Council members
- (3) Times of meetings
- (4) To balance the workload of Councillors
- (5) To provide an opportunity for Councillors to function on different committees
- (6) Workload of Councillors on other municipal organizations
- (7) To provide continuity to some committees

It should be noted that these are suggested appointments and you may wish to alter these recommendations at the Council meeting, which you are free to do so. These appointments are in each instance for a 1 year period.

"R.J. MCGHEE"
Mayor

	MC	HOOD	KOKOTAILO	LAWRENCE	MOFFAT	OLDRING	PINM	SHANDERA	WEBB
AIRPORT						X			
CITIZENS RECOG.							X		X
COUNTY/CITY LIAISON				X					
D.A.B.		ALT.							X
✓ DISASTER						X		X	X
ECONOMIC DEV.		X	X			X			
✓ EXHIBITION			X	X		X			
FT. NORMANDEAU							X		
✓ G.H. DAWE		X					X		
✓ HEALTH UNIT			X						
M.P.C.				X					
MUSEUM BD.						X	X		X
PARKING COM.		X	X						
✓ PERSONNEL COM.					X			X	X
POLICE COM.		X		X					
RECREATION BD.					X			ALT.	
REGIONAL PLANNING	X	ALT.							
✓ SCHOOL LIAISON						X			
SOCIAL SERVICES BD.							X		X
✓ TWILIGHT		X			X			X	
✓ COLISEUM				X	X			ALT.	
GRANTS					X			X	X
TWINNING									X
✓ HISTORICAL PRESERVATION							X		
PARAMEDIC					X	X			
TRANSIT REVIEW			X					X	ALT.
TAXI							X		
SUBDIVISION REVIEW			X			X			X

	MCGHEE	HOOD	KOKOTAILO	LAWRENCE	MOFFAT	OLDRING	PIMM	SHANDERA	WEBB
AIRPORT						X			
CITIZENS RECOG.							X		
COUNTY/CITY LIAISON				X					
D.A.B.		ALT.							X
DISASTER						X		X	X
ECONOMIC DEV.		X	X			X			
EXHIBITION			X	X					
FT. NORMANDEAU							X		
G.H. DAWE		X					X		
HEALTH UNIT			X						
M.P.C.				X					
MUSEUM BD.									X
PARKING COM.		X	X						
PERSONNEL COM.					X			X	X
POLICE COM.		X		X					
RECREATION BD.					X			ALT.	
REGIONAL PLANNING	X	ALT.							
SCHOOL LIAISON						X			
SOCIAL SERVICES BD.							X		X
TWILIGHT		X			X			X	
COLISEUM				X	X			ALT.	
GRANTS					X			X	X
TWINNING									X
HISTORICAL PRESERVATION							X		
PARAMEDIC					X	X			
TRANSIT REVIEW			X					X	ALT.
TAXI							X		
SUBDIVISION REVIEW			X			X			X

THE CITY OF RED DEER



23.

Office of:
CITY CLERK

RED DEER, ALBERTA

October 15, 1982

NO. 5

TO: CITY COUNCIL

FROM: ASSISTANT CITY CLERK

Re: Municipal Historic Resource
1. Cronquist House
2. Fire Hall
Bylaw Nos. 2789/82 & 2790/82 respectively

At the Council meeting of August 16, 1982 the following resolutions were passed by Council in regard to the above topic.

"RESOLVED that Council of the City of Red Deer having considered a report from the Committee for Historical Preservation, hereby instruct the City administration to initiate proceedings to designate the Cronquist House as a Municipal Historic Resource."

"RESOLVED that the Council of the City of Red Deer having considered a report from the Committee for Historical Preservation, hereby instruct the City administration to initiate proceedings to designate the Fire Hall as a Municipal Historic Resource."

Bylaws have been prepared to formally designate the Cronquist House and the Fire Hall No. 1 as a Municipal Historic Resource in accordance with the Historical Resources Act.

If Council chooses, these bylaws may be given three readings at this meeting.

C. SEVCIK
Assistant City Clerk

CS/cc

THE CITY OF RED DEER

24.



Office of:
CITY CLERK

RED DEER, ALBERTA

October 15, 1982

NO. 6

TO: CITY COUNCIL

FROM: ASSISTANT CITY CLERK

Re: Landlord & Tenant Advisory Board
Mobile Home Sites Tenancies Act
Amending Bylaw No. 2424/C-82

Council will recall that the September 13, 1982 meeting, a resolution was passed directing that an appropriate bylaw amendment be prepared for consideration of Council, to allow the Landlord & Tenant Advisory Board to mediate tenancy disputes under the Mobile Home Sites Tenancy Act.

Bylaw No. 2424/C-82 has been prepared in accordance with this request and is included in this agenda for Council's consideration. If Council deems it appropriate, this bylaw may receive three readings at this meeting.

C. SEVCIK
Assistant City Clerk

CS/cc

TO: City Clerk (for Council Agenda)

DATE: 19 10 1982

FROM: E. L. & P. Supt.

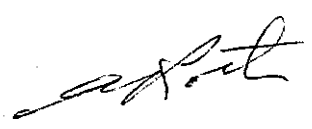
Re: Electric Utility Planning Council
Revised Memorandum of Agreement

The Electric Utilities Planning Council was established under the provisions of a Memorandum of Agreement among the parties dated February 20, 1974 and extended by unanimous resolution of the parties dated September 8, 1977 for a period of time extending to October 1, 1982. The City of Red Deer was a party to both original Agreement and the extension.

Rather than simply extending the original Agreement again, the Council decided to conduct a study of its role in the changing utility environment and subsequently a revised Agreement has been drafted. The revisions affect the structuring of the Council and Committees where past experience has indicated that changes for improvements are necessary. The City Solicitor has reviewed the revised Agreement and has advised that he can see nothing which is unacceptable to the City from a legal standpoint.

It is recommended that the City of Red Deer maintain its position as a voting Council Member on the Electric Utility Planning Council by becoming a party to the revised Memorandum of Agreement dated October 1, 1982. By maintaining its membership in this high profile group, the City would maintain a position of some influence in matters pertaining to the future planning for the Alberta Electrical Utility industry.

The approval of the Council of the City of Red Deer is respectfully requested to attach its signature to the revised Memorandum of Agreement and thereby continue its membership on the Electric Utility Planning Council.



A. Roth,
E. L. & P. Supt.

AR/jjd

Commissioners' Comments

We would recommend that Council support the continuing membership in this organization.

"R.J. MCGHEE"
Mayor
"M.C. Day"
City Commissioner

NO. 8

1982 10 18

TO: C. Sevcik.

FROM: City Assessor

Further to Alderman Oldring's verbal request at a previous City Council meeting, attached hereto is a brief scenario of Red Deer's land bank.

Also attached is Mr. Scott's report respecting industrial properties.

Respectfully Submitted,



D. J. Wilson, A.M.A.A.

att'd.

cc Ad Hoc Committee

Commissioners' Comments

Council requested a summary of the current status of the Land Bank. The attached is submitted in response to this request.

We support Council's policy of landbanking provided that we sell lots at market value.

"R.J. MCGHEE"
Mayor

"M.C. DAY"
City Commissioner

RED DEER'S RESIDENTIAL LAND BANK - October 15/821. Formation of the Land Bank

A former City Commissioner, Dennis Cole, wrote an article in 1963 pertaining to the City's land bank in which he informed the readers of the following.

Up to 1946 Red Deer had been a well ordered and well governed City with little population growth at 4,000 people. Following World War II a tremendous population growth took place with little expenditures for services beyond the immediate requirements.

By 1953 it was realized that there was critical and urgent need for a long range expansion plan - particularly for the extensions of services. During the time frame from 1953 to 1956 when the City grew to 12,760, certain principles were established and accepted by Council with respect to projecting services, roadway, etc., to accommodate a further population of 40,000 (1976 - 1980, 20 to 25 years).

On the basis of population projections, planners and engineers were requested to prepare preliminary designs with cost estimates and advise on the relative merits of future residential areas. It was ascertained that 1,750 acres for residential purposes was required and which lands could be most economically and suitably serviced.

It also became clear, however, that as soon as a decision was reached on the order of development and where the first major trunk sewers were to be constructed to the perimeter of the built up areas, land speculation could quickly destroy the plans for an orderly and economic growth.

The total annual land need was established at 30 to 50 acres and it was thought that in the event that a speculator or builder should get possession of the first 100 to 500 acres to be served with the major sewer, he could monopolize the entire market in serviced lots for several years or force the City into leapfrogging or constructing a second trunk line. Any one of the alternatives was considered contrary to orderly and economic development.

It was therefore decided that the City should acquire wherever possible, strategic lands on the fringes and long term options on large tracts of land in the logical direction of development. This policy was to insure orderly and economic development in the interest of its citizens.

2. Definition of a Government Land Bank

Land banking has been defined as:

"A stockpile of land owned by the public, resulting from a policy implemented by a continuous program of land buying and land management for the public, to be held by the government (federal, provincial, municipal or crown corporation) for future use as needed.:

The success of a land bank is dependent on the accumulation of land at a price low enough to hold the property for a long period of time in advance of need. A policy of replacing lands developed is required in order to have a revolving supply at an economic level:

3. Function or Purpose

From its conception, one of the main purposes or functions of the land bank was to insure an adequate supply of lots to the citizens and builders on an economical basis and to insure progressive orderly development of land within the City.

4. Philosophy and Principles

The philosophy and principles of the land bank is to assist in meeting the current needs and trends of the market place. Over the past 20 years we have gone from virtually no rules (other than ordinary housekeeping rules) to a very stringent set and then back again depending on supply and demand, financing etc. (ie. market conditions).

5. History

In 1956 - 1957, the City placed their first residential properties on the market, this being part of our present West Park area and part of the Eastview subdivision.

It was intended to have two areas of the City on sale and developing at the same time. This philosophy has been continued through the years and is still part of the overall

overall plans for City growth.

As the number of lots sold per year were not in sufficient number to warrant major investments by private enterprise, the City continued to be the major supplier through such subdivision as Mountview, Sunnybrook, Morrisroe, Anders Park, etc. on the south side of the river, and Fairview, Oriole Park, Highland Green, Normandeau, etc. on the north.

In recent years private enterprise has developed in Mountview, Morrisroe, Bower, Highland Green, Glendale, etc., thus creating the ideal situation or mixture of development.

The main thrust of the City's land bank was the supply of lots for single family purposes with a balance of sites for multiple family.

The land bank, in addition to the normal housing programs has set aside lands for senior citizen housing, senior citizen lodges, hospitals, schools, recreation areas, etc.

ADVANTAGES

Citizens and builders are insured of properties on which to build.

Monopolies by large corporations is held to a minimum.

Subdivisions with more open space, parks and land for special purposes is generally available on City lands.

Because of the nature of land banking, most subdivisions will contain a higher percentage of integrated housing types ranging from single family to senior citizen accommodations.

Land speculation can be controlled to a degree through long term banking.

Sites can be created for special purposes at reasonable costs.

Assists in better planning and therefore a better environment.

Has a direct bearing in assisting in the control of servicing, housing and land costs.

DISADVANTAGES

On philosophical grounds, many people feel that land banking is an improper activity for governments.

Developers claim that by the creation of land banks they are also forced to hold large inventories of land in order to achieve basically the same goals of lower land prices, long range planning, etc.

In view of the government preferred position on financing, etc. they must market their land at full market value otherwise private enterprise cannot compete (land banking can create an artificial market).

A portion of the market could be lost to the private sector because of intergovernmental actions.

It has been claimed that government operations are inefficient, inflexible, mismanaged and in general not on par with private enterprise and therefore, government involvement in land does have a detrimental effect on the market place.

As land banks are not profit oriented and the developments are not profit motivated, it has been claimed that there is no direct benefit to the taxpayers at large.

Inventory

The following sheet gives a financial picture as to our current land bank holdings, cost and present worth (residential and industrial).

Map (attached)

Indicates original purchase price per acre and the estimated current market value per acre.

Respectfully Submitted,



D. J. Wilson, A.M.A.A.

THE CITY OF RED DEER

COST OF UNSERVICED CITY LAND HELD FOR SUBDIVISION DEVELOPMENT

AS OF DECEMBER 31/82

*Map index refers to attached map.

Residential.

Map Index	Description	Area (Acres)	Original Cost	Carry Charges to Dec 31/82	Accumulated Cost to Dec. 31/82	Present Value
1	W $\frac{1}{2}$ 11	315	1,260,000	715,984	1,975,984	6,930,000
2	NW $\frac{1}{4}$ 2	160	640,000	163,666	803,666	3,200,000
3	NW $\frac{1}{4}$ 14	86	343,000	201,780	545,780	2,580,000
4	SW $\frac{1}{4}$ 32	124	222,177	38,003	260,180	3,720,000
5	SW $\frac{1}{4}$ 32	30	700,000	136,939	836,939	900,000
6	SE $\frac{1}{4}$ 31	126	225,760	38,617	264,377	3,780,000
7	SW $\frac{1}{4}$ 27	60	981,558	137,934	1,119,492	1,200,000
		<u>901</u>	<u>4,372,495</u>	<u>1,432,923</u>	<u>5,805,418</u>	<u>22,310,000</u>

Industrial

8	NW $\frac{1}{4}$ 32 & NE $\frac{1}{4}$ 31	249	446,145	76,313	522,458	7,470,000
9	W $\frac{1}{2}$ 31	272	1,088,920	604,031	1,692,951	8,160,000
10	W $\frac{1}{2}$ 30 & NW $\frac{1}{4}$ 19	291	8,731,500	960,465	9,691,965	8,730,000
11	SE $\frac{1}{4}$ 31	19	570,000	15,675	585,675	570,000
12	Pt. NE & SE 33	31	26,577	32,896	59,473	930,000
13	NE & NW 21	38.5	365,760	174,259	540,019	1,155,000
14	NE $\frac{1}{4}$ 19	19	95,000	101,206	196,206	570,000
		<u>919.5</u>	<u>11,323,902</u>	<u>1,964,845</u>	<u>13,288,747</u>	<u>27,585,000</u>

Commercial

15	NW $\frac{1}{4}$ 33	18	86,308	57,997	144,305	270,000
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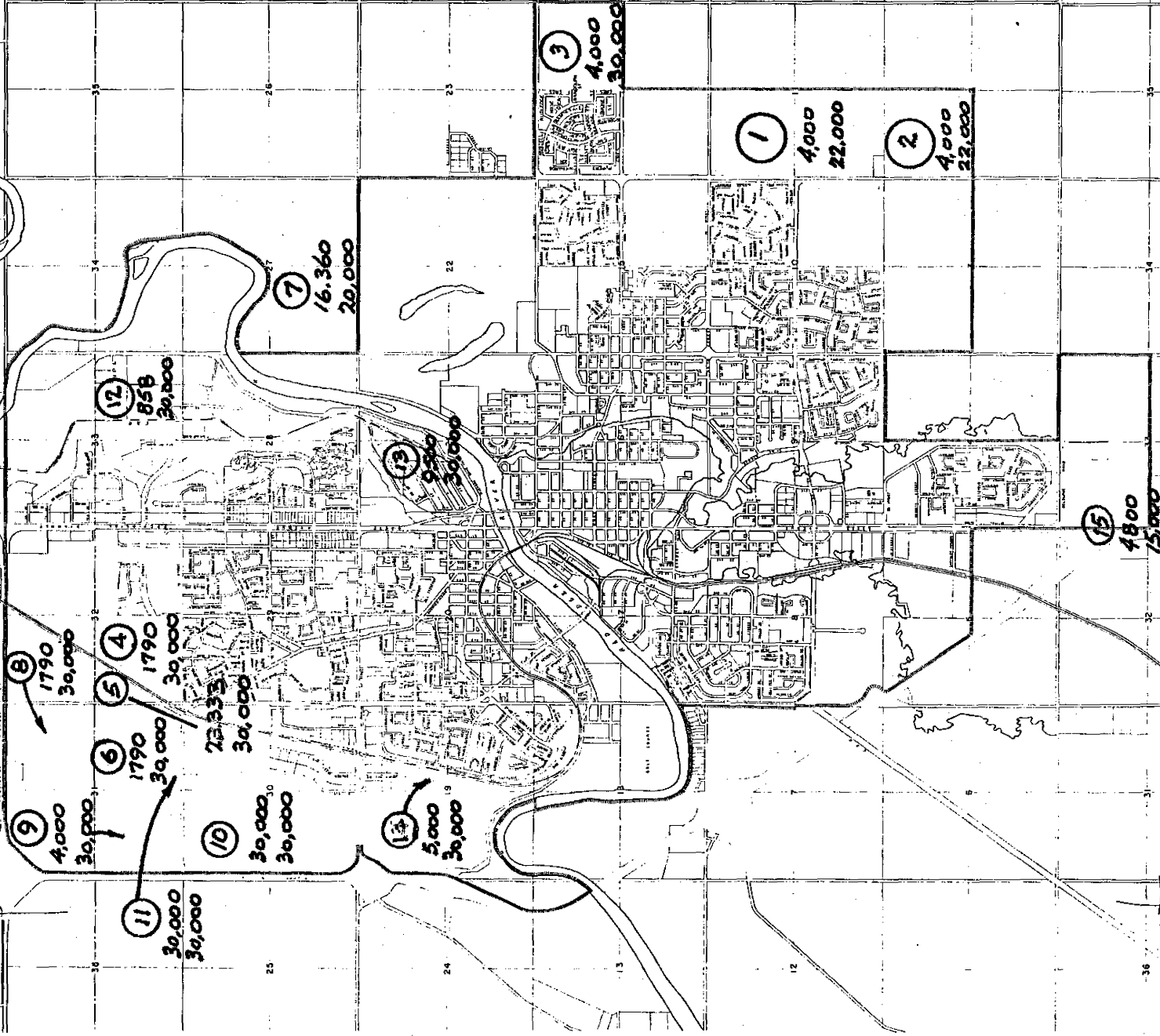
Totals		1,838.5	15,782,705	3,455,765	19,238,470	50,165,000
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CITY OF RED DEER

AND DISTRICT

N

NOTE: MAP INDEX (1)
ORIGINAL/acre cost
PRESENT worth/acre



INDUSTRIAL LAND BANKING

The City of Red Deer first became involved in the development of industrial land as the result of the relocation of the CN Railway from the downtown area of the city to what is now referred to as Riverside Industrial Park. The CN's rail yards were located between 46th and 47th Avenues, north of Ross Street, in an area now occupied by the Co-op Shopping Centre. The line proceeded south from this area through an area now occupied by the Recreation Centre, Golden Circle and Museum, and joined up with the CP yards near 45th Street. A deal was negotiated where the Railway would move out of this downtown area, and occupy land north of the Red Deer River, on the east side of 49th Avenue. This land had originally been intended for residential development, but because of the 100 year flood plain, it was determined that it was not suitable for residential. The railway was relocated in 1962 and the City became involved in development of industrial land.

Riverside Industrial Park was a relatively small tract of land, and because industrial activity was not growing at a rapid rate, the development of the park was stretched out over a considerable length of time. In addition, private developers established the Golden West Industrial Area in the mid 60's and marketed the land over the next ten or twelve years.

With the expansion of the City it became obvious in the early 70's that additional industrial park development was required. Private industry did not appear to be interested, and it was therefore left to the City to undertake this development. The first large industrial park to be developed was Northland Industrial Park, which was designed and first went to market in 1975. It consisted of approximately 118 net acres of land, and filled the City's requirements for the next six years.


The massive Edgar Industrial Park, which has been planned and designed over the past three years, has now come on stream, and will make available as much as 500 net acres of industrial land as they are required.

With the exception of the Golden West Industrial development, private industry has not expressed an interest in industrial land development. The comment has been that the City is an unfair competitor, inasmuch as we have in the past offered discounted prices based upon certain occupancy rules. With the development of the Edgar Industrial Park, Council has adopted a land pricing policy based upon market value. It is therefore conceivable that when the demand for industrial land does pick up, private industry could become interested.

The City of Red Deer would encourage the participation of private industry in the development of industrial land. Private industry would help us in marketing the city through many contacts that they have and their ability to develop a turn-key operation facility which is not possible through the City's marketing programme. At this point in time however, the only competition which has emerged to the City's industrial land, is the rural industrial parks in the County of Red Deer, surrounding the City of Red Deer.

Historically, we have sold 45 acres of industrial land annually. The Edgar Industrial Park is staged, with the first stages now available. Services were extended somewhat further than we would normally anticipate, in order to provide full services to the National Supply site. Contained within the first $3/4$ section development of Edgar Industrial Park is 250 net acres of industrial land. Not all of this is serviced, however major trunks have been extended into the area, and it can be fully serviced as quickly as we require it. We would expect that this first area of Edgar Industrial Park will meet the City's industrial land needs for the next five to six years. Beyond that, an additional quarter section of land is owned by the City, and located immediately south of the National Supply site. This would supply approximately 130 net acres, and extend our industrial land bank by $2\frac{1}{2}$ years. As well, the City currently owns the remaining two quarter sections of land which are located north of 67th Street. These were purchased from Carma Developments, however they would return to Carma should the railway not relocate. Provided the railway is relocated, an additional approximate 200 net acres of land could be made available for industrial development.

I feel there are several advantages to the City remaining in the industrial land development business. Certainly it provides us with an opportunity to offer one additional sales feature to prospective clients interested in locating in Red Deer. We are also able to control to some extent the price of industrial land, and establish standards which in certain situations, are above those demanded by the Land Use Bylaw. Nevertheless, it would be a definite asset to the City to have private industry competing with us in the field of industrial land development.


ALAN SCOTT, Director
Economic Development

MELCOR DEVELOPMENTS LTD.

NOTE: THIS LETTER FROM MELCOR IS
ENCLOSED WITH THE REPORT ON
LANDBANKING FOR COUNCIL'S
INFORMATION.

September 24, 1982

Mayor R.H. McGhee
City of Red Deer
Red Deer, Alberta

Dear Mayor McGhee:

RE: Residential Land Development

I am writing to express the concern of our company and others with respect to the City of Red Deer's residential land development activities particularly in these times of economic recession. While we recognize the history and evolution of your involvement and the excellent manner in which you have provided land to the public in the past, we believe that private developers can and will meet the bulk of the City's requirements now and in the future.

We recognize that your municipality has a responsibility to ensure that a fair market exists in residential land development in order that the needs of the community are met. We believe however that where private enterprise can demonstrate a willingness and capability to meet those needs that municipal involvement must pull back.

Our company and others have the capability to meet the city's residential land needs and we would ask that the City adopt policies to:

1. defer development projects unless private companies fail to meet market needs.
2. establish pricing policies which are competitive, reflect the real cost of production and inventory replacement and do no force private companies out of the market.

Private and public enterprise can co-exist together to create a healthy environment so long as neither is totally dominant and both operate under the same general "rules of the game".

We sincerely hope that you and your council will review these recommendations in a favourable light. The private sector is facing extremely difficult financial times and we must be allowed to operate within a reasonable and responsible framework. We are proud to be a part of your community and look forward to many successful years.

Yours very truly,

Ralph B. Young
Vice-President

#900, 10310 JASPER AVENUE, EDMONTON, ALBERTA T5J 1Y8 TELEPHONE (403) 423-6931

NO. 9

October 19th, 1982

TO: ASSISTANT CITY CLERK

FROM: DEVELOPMENT OFFICER/BUILDING INSPECTOR

RE: DOG CONTRACT (Could you have the following item placed before Council for their decision.)

The above contract will expire December 31st, 1982, therefore tenders have been requested to supply the service from January 1st, 1983, to December 31st, 1984. A total of three tenders have been received with the following prices given:

1. Alberta Pet Control, 1302 - 12 Avenue S. Lethbridge, ALBERTA

As per form of tender;

a)	First year costs	\$7,626.75 per month	\$ 91,521.00 per year.
	Balance of contract (31/12/84)	8,389.50 per month	100,674.00 per year.
b)	Cost of handling skunks	N/C	N/C
c)	Cost of handling other small animals	N/C	N/C
d)	Cost of handling other types of animals	N/C	N/C

TOTAL \$192,195.00
(This total includes the two years.)

2. 244239 Alberta Ltd., 83 McLevin Crescent, Red Deer, ALBERTA

As per form of tender:

a)	First year costs	\$8,250.00 per month	\$ 99,000.00 per year.
	Balance of contract (31/12/84)	9,300.00 per month	111,600.00 per year.
b)	Cost of handling skunks	N/C	N/C
c)	Cost of handling other small animals	N/C	N/C

.....2

- d) Cost of Handling other types
of animals.

N/C

N/C

TOTAL

\$210,600.00

(This total includes the two years.)

3. Riverside Kennels (1980) Ltd., 4640 - 61 Street, Red Deer, ALBERTA

As per form of tender

- a) First year costs \$6,907.13 per month \$ 82,885.56 per year.
Balance of contract (31/12/84) 7,425.16 per month 89,101.92 per year.
- b) Cost of handling skunks - each 18.50
- c) Cost of handling other small
animals - each 18.50
- d) Cost of handling other types
of animals - each 25.00

TOTAL

\$171,987.48

(excluding items B to D)

(This total includes the two years.)

The lowest tender received was submitted by Riverside Kennels (1980) Ltd. whom is the present contractor with the following price structure in effect at present.

CONTRACTOR - Riverside Kennels (1980) Ltd., 4640 - 61 Street, Red Deer, ALBERTA

1. First year costs \$ 5,472.00 per month
Balance of contract 6,020.00 per month
2. Cost of handling skunks - each 12.50
3. Cost of handling other small animals - each 12.50
4. Cost of handling other types of animals - each 12.50

COST BREAKDOWN FOR 1982 (to September 30th, 1982)

1. Contract cost @ \$6,020.00 per month \$54,180.00
2. Cost of handling skunks 900.00
3. Cost of handling other small animals 1,650.00

.....3

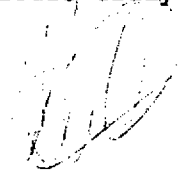
.....3

4. Cost of handling other types of animals	\$ 100.00
<u>TOTAL TO SEPTEMBER 30, 1982</u>	<u>\$56,830.00</u>

We suggest one modification to the present contract, that the handling of small animal complaints be dropped especially when considering the proposed price increase. For example, the Contractor indicated that in August 105 bats were picked up and disposed of which although not charged for cost a considerable amount of time, which could be better spent on complaints regarding dogs.

We recommend that Council accept the tender from Riverside Kennels (1980) Ltd. subject to the mentioned change.

Yours truly,


R. Strader,
Development Officer/
Building Inspector.

RS/mep

Commissioners' Comments

With respect to the letter from the Parkland Humane Society, which follows, we cannot offer comment until we receive their submission. In the meantime, we would concur with the comments of the Development Officer and award the two year contract to Riverside Kennels (1980) Ltd.

We would also agree with the recommendations of the Development Officer that because of the rapidly rising cost of handling small animals (i.e. bats, birds, squirrels, etc.), this be dropped from the Dog Control Contract and left up to the individual householder.

"R.J. MCGHEE"
Mayor

"M.C. DAY
City Commissioner

October 11, 1982.

Mr. A. Willcock,
City Treasurer,
City Hall,
Red Deer, Alberta.

Dear Sir:

We would like this letter read at the Council meeting Tuesday night.

The Parkland Humane S.P.C.A. has seriously considered the proposition of submitting an alternate proposal to City Council regarding the Dog Control contract. However, as short notice has precluded any action being taken during this contract period, we would like to submit a serious proposal for the next contract period, two years from now. This proposal is presently being drafted, and should be available to City Council within the next month.

We feel that City Council should seriously consider this proposal because ultimately the S.P.C.A. can offer a better enforcement service of the dog control by-law at a lower cost, and on a permanent basis. This proposition should provide better care for the animals, while being beneficial to both parties.

We feel that by presenting this proposition to you now, the intervening time before the next contract period can be put to good use in coming to an equitable agreement, and allow the S.P.C.A. to make the necessary preparations necessary to handle this responsible job.

Very truly yours,

PARKLAND HUMANE S. P. C. A.

Shelagh Dell

Shelagh Dell,
President

NO. 10

October 19, 1982

TO: City Council

FROM: Red Deer Industrial Airport Commission

RE: Wilma Thorsen/Mobile Home Rental Space

The attached correspondence from Wilma Thorsen dated September 13, 1982, was considered at the Airport Commission meetings of September 21 and October 19, 1982.

The Airport Commission at its latter meeting agreed to recommend to Council of the City of Red Deer approval of this application subject to Wilma Thorsen entering into an agreement satisfactory to the City Solicitor and the Airport Commission and also subject to health and County approvals.

As Council may be aware, there was a mobile home previously located behind the former Flyte Restaurant. This mobile home was removed some years ago and it is the intention that the mobile home of W. Thorsen would be reconnected to the existing services with minimum cost and inconvenience.

The recommendations of the Airport Commission in this instance is submitted to Council for ratification.

Respectfully submitted,

Dr. J. Radomsky, Vice-Chairman
Airport Commission

September 13, 1982

REMOVED

41.

Airport Commission
Red Deer City Hall

'82 SEP 14 A10:55

CITY
RED

Dear Airport Commission Members:

I would like to make an application for a Trailer rental space at the Red Deer Industrial Airport.

At present I am operating the Flyte Restaurant, and find it difficult during the winter getting to work early in the morning and back home at night, because of bad road conditions and car problems.

I feel that it would be beneficial to myself and the operation of the Flyte Restaurant to be within walking distance. There has been a significant drop in business this year, and anything that I can save in rent and car expenses would be helpful at this time.

With your help and co-operation I hope to be able to keep the Flyte Restaurant operating during these difficult times.

This is not a short term arrangement; I hope to be operating the Restaurant for a long time to come. With this in mind, I would appreciate your approval to allow me to make my home at the Airport.

Thank you for your attention.

Yours truly,

Wilma Thorsen

Wilma Thorsen
WT/hs

NO. 11

October 19, 1982.

TO: City Council

FROM: Red Deer Industrial Airport Commission

RE: Lease Assignment A/D 1/2 of Lot No. 1 and all of Lot No. 2
from Parkside Holdings Ltd. to Andrew P. Simon and Brian L. Bullock

The following correspondence concerning the above was considered by the Airport Commission at its meeting held on Tuesday, October 19, 1982, a copy of which is also attached herewith:

1. from Fowler, Cardwell to the Airport Commission dated October 1, 1982
2. from Parkside Holdings Ltd. to the Airport Commission dated October 7, 1982
3. from Pentad Investments to the Assistant City Clerk dated October 18, 1982

The Airport Commission at its meeting above noted agreed to recommend to Council of the City of Red Deer that Council approve the assignment and the requested extension of the existing lease provided that the Assignee assumes all of the obligations previously entered into by the Assignor and also provided that the assignment is in a form satisfactory to the City Solicitor.

The recommendations of the Airport Commission in this instance are submitted to Council for consideration.

Respectfully submitted,

Dr. J. Radomsky, Vice-Chairman
Airport Commission

Fowler Cardwell

43.

BARRISTERS & SOLICITORS
NOTARIES

* JOHN W. FOWLER, B.A., LL.B.
(ALSO OF THE NEW BRUNSWICK BAR)
* FRED G. CARDWELL, B.SC., LL.B.

SUITE 301, 4943 ROSS STREET
ROYAL BANK BLDG.
RED DEER, ALBERTA
T4N 1Y1

October 1, 1982

City of Red Deer,
City Hall,
Red Deer, Alberta.

Attention: Airport Commission

Dear Sirs:

Re: A/D one-half of Lot #1, and all of Lot #2, contg.
approx. 82,500 sq. ft., Red Deer Airport,
Our file #21,042 FGC

Please be advised that Parkside Holdings Ltd. has assigned the interest which it holds with respect to the above-described property to Andrew P. Simon and Brian L. Bullock, both of the City of Calgary, in the Province of Alberta, on behalf of a partnership carrying on business under the name and style of Pentad Investments.

You had previously been advised of the intention by Parkside Holdings Ltd. to assign their rights to Air Ranger Aviation Ltd. However, that particular transaction fell through, and the transaction has now been completed to Simon and Bullock.

Should you wish to have prepared a formal Assignment from the City of Red Deer, you can forward the same to me and I will pass it along to Mr. Simon and Mr. Bullock.

In addition, for your information, enclosed herewith which are marked as Schedules, are the appropriate Leases as we understand them.

Yours very truly,

FOWLER & CARDWELL,

F. Cardwell
Fred G. Cardwell

FGC:br
Encl



RECEIVED
Parkside Holdings Ltd.

'82 OCT -7 P2:02

CITY OF
RED DEER

44.
HEAD OFFICE
#12 - 7429-49 AVE.
Red Deer, Alberta
T4P 1M3
Ph. 342-5045

GRANDE PRAIRIE
8814-112 St. Bay 14
Grande Prairie, Alberta
T8V 5X4
Ph. 532-1306

October 7, 1982

City of Red Deer
4914 - 48th Avenue
Red Deer, Alberta

Attention: Airport Commission

Dear Sirs:

RE: A/D 1½ of Lot #1 and all of Lot #2,
Red Deer Industrial Airport

Further to our Solicitors letter of October 1, 1982, Mr. Andrew Simon and Mr. Brian Bullock carrying on business under the name of Pentad Investments, hold the following positions with Interra Environmental Consultants: Mr. B. Bullock - President; Mr. A. Simon - Vice - President.

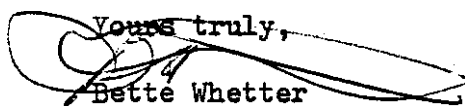
Pentad Investments now hold our interest in the above property and have leased part of the premises back to Interra.

All billings and invoices in regards to the property should be forwarded to the attention of: Mr. A. Simon
c/o Interra Environmental Consultants
440 - 7015 MacLeod Trail, S.W.
Calgary, Alberta

These, of course being forwarded after the assignment, being drawn up by our Solicitor and forwarded to Mr. Chapman for approval, will be presented to the Airport Commission at their October 19, 1982 scheduled meeting, for their approval.

For any further correspondence required by either ourselves or Pentad Investments, please notify our office directly. Thanking you in advance,

Yours truly,


Bette Whetter
Parkside Holdings Ltd.

BW*jr
C.C.

RECEIVED

45.

PENTAD INVESTMENTS
P.O. Box 5487, Station A
Calgary, Alberta
T2H 1X9

'82 OCT 19 A9:24

October 18, 1982

City of Red Deer
4914, 48 Avenue
RED DEER, Alberta

Attention: Mr. M.C. Sevcik
City Clerk

Dear Sir:

RE: Lease Assignment; From PARKSIDE HOLDING LTD.
To SIMON & BULLOCK et al.
Regarding certain leasehold interests at the Red Deer Airport

As part of our purchase of the captioned hangar and leasehold interest, certain mortgage financing must be arranged.

In order to maintain rents at an economically acceptable level for all existing and prospective tenants, the mortgage arranged would require a 15-year amortization period. We have, however, not been able to arrange such financing due to the short (15-year) term remaining on the lease.

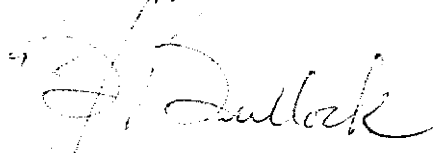
It would appear that the main concern of the lenders involved is the uncertainty existing at the end of the 15-year term as to the ultimate disposition of the hangar buildings. Their opinion is that because of this uncertainty, their security position will diminish far more rapidly than the loan principal, each year the existing term reduces.

We have, however, had positive response from these lenders, assuming the lease term could be extended a further two five-year terms under the existing lease, once the remaining three five-year terms have expired.

As the Airport Commission is meeting Tuesday, October 19, 1982, to review an application to have the lease assigned to ourselves, we would appreciate if consideration would be given by the Commission to extend this existing lease a further 10 years (two five-year terms).

Your assistance in this regard would be greatly appreciated. Should you require any further information, please do not hesitate to contact the undersigned directly, at 253-8895.

Yours truly,

A handwritten signature in cursive script, appearing to read "B.L. Bullock". The signature is written in dark ink and is positioned above the typed name.

Mr. B.L. Bullock
PENTAD INVESTMENTS

BLB:pd

NO. 12

October 19, 1982.

TO: City Council

FROM: Red Deer Industrial Airport Commission

RE: Musketeer Aviation Services Ltd.

The attached correspondence dated August 26, 1982, from Musketeer Aviation Services Ltd. was considered by the Airport Commission at its meeting, October 19, 1982.

The Airport Commission at the above noted meeting agreed to recommend to Council of the City of Red Deer approval of this application subject to the agreement being amended in a form satisfactory to the City Solicitor.

The decision of the Commission in this instance is submitted for Council's information and ratification.

Respectfully submitted,

Dr. J. Radomsky, Vice-Chairman
Airport Commission



MUSKETEE AVIATION SERVICES LTD.

RED DEER INDUSTRIAL AIRPORT
BOX 270 MYNARSKI PARK T0M 1N0

HANGAR #1

PHONE 886-4412

48.



August 26, 1982

Red Deer Industrial Airport

Attn. Mrs. H. Sutherland (manager)

Due to the reduced fuel sales and general slowdown in the aviation industry, we would like to reduce our operating space to 1/2 half of the hangar area we now occupy, and also release the second floor of the west end lean-to, of hangar number one.

This reduction is necessary to prevent a situation we found ourselves in last November as a result of the total economic recession.

We would like this reduction effective the 1st. of October, 1982.

Yours truly

Daryl G. Murakami.
Sec/Tres

"For Your Total Aircraft Care and Repair"

October 20, 1982

NO. 13

TO: City Clerk

FROM: Bill Hazlett, Chairman
Family & Community Support Services Board

RE: 1983 Budget Guidelines

The F.C.S.S. Board held its regular meeting on Tuesday, October 19. We were informed of the Council budget guidelines for 1983 and wish Council to know we will work diligently to present a budget within the guidelines.

On the matter of services administered by organizations that are deficit-funded by the City, the Board is aware that some existing services were started later in 1982 and will require a greater increase than 4% to allow them to meet the costs of a full year's operation in 1983. Similarly, some services may require additional funding because of increased demands for service while others could be cut back. Accordingly, the Board passed the following resolution for the consideration of Council:

"That the Red Deer and District F.C.S.S. Board recommend to Red Deer City Council that the F.C.S.S. budget for all organizations providing services on behalf of the City, including Day Care Services, be established at 4% over the annualized 1982 budget, and that the F.C.S.S. Board be authorized to allow greater or lesser than 4% budget increases so long as the total F.C.S.S. project budget does not exceed 4% over 1982."

We do not feel that the adoption of this procedure would alter the spirit of the budget guidelines for 1983. We would appreciate Council's support of this recommendation.

Sincerely,

Renee Lefebvre
for Bill Hazlett, Chairman
F.C.S.S. BOARD

RA/r1

Commissioners' Comments

This report is submitted to Council at this time for its information. This matter can be discussed in greater detail when the 1983 Budget is considered by Council.

"R.J. MCGHEE"
Mayor

"M.C. DAY"
City Commissioner

NO. 14

October 20, 1982

TO: City Clerk
FROM: City Engineer
RE: City/County Optimum Route Study

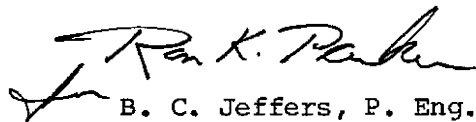
A meeting was held on Tuesday, October 19, 1982 to discuss the preliminary results of the above study being carried out by Reid, Crowther and Partners Ltd.

Their preliminary indications, in part, are that the optimum route for the County is up 30 Avenue from the south to the intersection of 67 Street and 30 Avenue. The route then turns west and then north across the river to the Sewage Treatment Plant.

The Engineering Department is not convinced at this point in time that 30 Avenue is a feasible route. There is considerable concern with respect to the disruption to the adjacent subdivisions and damage to public and/or private property. We have asked for a more thorough analysis of the costs of placing the sewer line along 30 Avenue vs placing the line on 25 Avenue, the other alternative considered. In particular, a detailed soils analysis is required.

The Consultant has indicated that the study originally estimated at \$17,000 is now likely to cost in the order of \$25,000 - \$27,000. The City agreed originally to funding fifty percent (50%) of the study. Council's direction regarding funding the additional costs is now requested.

BCJ/emg


B. C. Jeffers, P. Eng.
City Engineer

Commissioners' Comments

We would concur with the comments of the City Engineer and authorize expenditure of the additional funds to be charged to the benefiting Subdivisions.

As Council will note in the City Engineer's comments he has requested a more detailed soils analysis which has resulted in some additional costs.

'R.J.MCGHEE"
Mayor
'M.C. DAY"
City Commissioner



NO. 1

URBAN DEVELOPMENT INSTITUTE RED DEER CHAPTER

1, 5579-47 STREET
RED DEER, ALBERTA T4N 1S1
PHONE 343-0817

October 18, 1982

Mayor Bob McGhee and
Members of Council
City of Red Deer
Red Deer, Alberta

Dear Mayor McGhee and Councillors:

Re: City Lot Pricing Policy

It is gratifying to see the changes which were brought about by your resolution to eliminate the two price system in your residential lot sales and especially to sell City developed lots at market value.

Members of our Institute wish to continue to be in business in Red Deer. We believe your action to modify the sales policy was in recognition of requests from industry and recommendations from your Administration.

During meetings held subsequent to your policy change we were given to understand that the Ad Hoc Committee which prepared the resolution, changed Alternate "C" contained in the City Assessor's Report to read \$500/front foot rather than \$550/front foot. The reason for this change, we understand, is that in the interval since the City Assessor's Report was prepared (June 28, 1982) until the Ad Hoc Committee Resolution was prepared (September 23, 1982), it was believed that the market value had declined.

The City Assessor's Report recognizes serviced land values developed in Red Deer during the summer of 1981 had a market value of \$550/front foot and that based on a review of 21 recent sales, the market value was holding at \$550/front foot as late as June 28, 1982.

We are informed the Ad Hoc Committee acted in the belief that the market value was approx. \$500., although an actual review had not been made. For this reason, our Institute made a review of 25 lots sold in the period from July 15 to October 15, 1982 by four private development companies.

.../2

82 OCT 18 AM 11:52

Mayor Bob McGee and
Members of Council
October 18, 1982
Page Two

52.

This review indicates that market value is currently holding at \$540/
front foot.


Details of this review, together with a copy of this letter, have
been given to the City Assessor.

In a number of instances, the private companies have sold and continue
to list serviced lots at higher than \$540. due to the higher costs
incurred in relation to their developments.

It can be seen, therefore, that the City's proposal of a \$500/front foot
price for the next City lot sale will impose further hardship in an
already beleaguered and sluggish market.

In keeping with the intent of your resolution to sell City lots at
market value, we earnestly implore your consideration of this new
information and its use in setting the accurate market value in this
instance.

Yours truly,


R. N. Eberley
Chairman
Red Deer Chapter

RNE/kt

cc: City Assessor (with attachment)

1982 10 18

TO: C. Sevcik

FROM: City Assessor

RE: U.D.I. Letter Dated October 18, 1982

Receipt of the U.D.I. letter of October 18, 1982, and their supporting data of the same date is acknowledged.

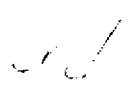
As indicated in our report of June 28, 1982, the land sale analysis indicates a market value of \$550.00/front foot. The land sale policy was presented to the Ad Hoc Committee on September 22, 1982, and they recommended to City Council that the \$550.00/front foot be lowered to \$500.00. City Council, on September 27, 1982, approved the next sale on the basis of \$500.00/front foot.

The recommendation of the Ad Hoc Committee was based on two factors.

1. Indications from potential customers and contractors was that private enterprise was willing to dicker and deal on existing properties for joint development (i.e. house and land) which resulted in the lowering of the total price which could either be contributed to the land or building.
2. It was felt that by going to a one price system that the increase to homeowners to \$500.00 would be a 13.6% increase and that if full market value of \$550.00 was used, the increase of 25% was to great.

The U.D.I. review of prices was based on 25 sales from July 10, 1982 to October 14, 1982, by the following firms, Engineered Homes, Melcor, Cairns, and Terry McRee.

Respectfully Submitted,


D. J. Wilson, A.M.A.A.

Commissioners' Comments

Council recently approved significant changes in the Land Sale policy in regards to the elimination of various discounts. This change results in the increase of the per front foot cost from \$445.00 to \$500.00 for individual purchasers.

In light of the current market and the increase as noted we could not support a further increase than what Council has approved based on the City's assessment. As Council requested a thorough review of our Land Sale Policy there has been a delay of some months in putting these lots on the market. To change prices now would result in further delay. Until we can ascertain how well these lots sell, it is difficult to accurately project how much further we should proceed with servicing more land.

The information and concern of UDI is appreciated. We would suggest that prior to the next City sales that this information be updated with them for Council's consideration.

"R.J. MCGHEE"
Mayor

"M.C. DAY"
City Commissioner

RED DEER REGIONAL PLANNING COMMISSION

4920-59 STREET

P.O. BOX 5002

RED DEER, ALBERTA, CANADA. T4N 5Y5

DIRECTOR:

NO. 2

Robert R. Cundy M.C.I.P.

TELEPHONE: (403) 343-3394

Your File No.

55.

October 4th, 1982

Our File No.

City and County Commissioners,
Municipal Managers and Secretary/Treasurers
of Municipalities located within the jurisdiction
of the Red Deer Regional Planning Commission

Dear Sir or Madam:

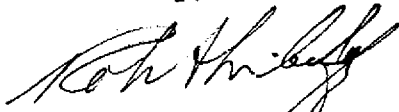
Occasionally, some one appearing before the Commission or the Subdivision Committee of the Commission decides to challenge the authority of a member to sit on the Commission or the Subdivision Committee of the Commission, and as a result, we have found it most advantageous through the years, to obtain for our records, a certified copy of your Council Resolution, which appoints your Council member and alternate Council member to the Commission.

Under Section 22 of the Planning Act, R.S.A. 1980, the Minister of Municipal Affairs has designated the municipalities shown on our Commission letterhead except for the Villages of Clive, Halkirk, Botha, Summer Villages of Norglenwold and Birchcliff, to appoint one Council member to the Commission. Section 22, subsection (4), permits Council to appoint alternate members to the member, and if more than one alternate member is appointed, Council shall rank them in the order in which they are permitted to act as alternate members. In preparing your Resolution for the attention of Council you may wish to review Section 22 of the Planning Act. For the Villages of Clive, Halkirk, Botha, Summer Villages of Norglenwold and Birchcliff, who have not requested official membership status, I would suggest that they should review Section 24 of the Planning Act.

In all cases, however, under Sections 22 and 24 of the Planning Act, it would be wise, in my opinion, to specify in your Council Resolution the term of office of the member and any alternate member of your Council appointed to the Commission.

Following the appointment of Council's elected Representative(s) on the Commission, I would appreciate receiving a certified copy of Council's Resolution on the above appointments, together with their current mailing address and telephone number, as we must arrange for our election of Officers and Committees very early in November 1982.

Yours truly,

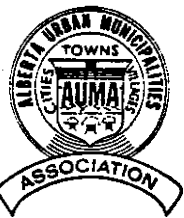


Robert R. Cundy, M.C.I.P.
Director

RRC/lt

MUNICIPALITIES WITHIN COMMISSION AREA

CITY OF RED DEER—TOWN OF BLACKFALDS—TOWN OF BOWDEN—TOWN OF CARSTAIRS—TOWN OF CASTOR—TOWN OF CORONATION—TOWN OF DIOSBURY—TOWN OF ECKVILLE
TOWN OF INVISFAIR—TOWN OF LACOMBE—TOWN OF OLDS—TOWN OF PENHOLD—TOWN OF ROCKY MOUNTAIN HOUSE—TOWN OF STETTLER—TOWN OF SUNDBE—TOWN OF SYLVAN LAKE
VILLAGE OF ALIX—VILLAGE OF BENTLEY—VILLAGE OF BIG VALLEY—VILLAGE OF BOTHA—VILLAGE OF CAROLINE—VILLAGE OF CLIVE—VILLAGE OF CREMONA—VILLAGE OF DELBURN
VILLAGE OF DONALDA—VILLAGE OF ELMORA—VILLAGE OF GADSBY—VILLAGE OF HALKIRK—VILLAGE OF MIRROR—SUMMER VILLAGE OF BIRCHCLIFF—SUMMER VILLAGE OF GULL LAKE
SUMMER VILLAGE OF HALF MOON BAY—SUMMER VILLAGE OF NORGLENWOLD—SUMMER VILLAGE OF ROCKON SANDS—SUMMER VILLAGE OF WHITE SANDS—COUNTY OF LACOMBE No. 14
COUNTY OF MOUNTAIN VIEW No. 17 —COUNTY OF PAINTEARTH No. 18 —COUNTY OF RED DEER No. 23 —COUNTY OF STETTLER No. 6 —IMPROVEMENT DISTRICT No. 10



alberta urban municipalities association

56.

8712 - 105 STREET
EDMONTON, ALBERTA T6E 5V9
TELEPHONE: 433-4431

NO. 3

October 8, 1982

To: All Member Municipalities
From: T. P. Buchanan
Executive Director
Re: Late Resolutions - 1982 Convention

CITY OF
EDMONTON

82 OCT -8 AM:42

RECEIVED

Enclosed herewith are seven late resolutions submitted to the 76th Annual Convention held in Jasper.

You will recall that the resolutions Committee felt it unfair to both the delegates in attendance at the convention and to the municipalities submitting the resolutions to have them considered at the end of the convention. Delegates have not had sufficient time to give them proper consideration and they are often rushed through in a very short time.

The views and comments of your municipal council on any or all of these resolutions is requested not later than November 15, 1982. The Board of Directors will review all comments received and will take action on these resolutions at an early meeting.

We trust your council will place these on the agenda for your next meeting and that you will express your views at an early date.

T. P. Buchanan

Enclosures
/mjk

RESOLUTION L 1MUNICIPALITY OF CROWSNEST PASS
RE: PROPERTY TAX REDUCTION ACT

WHEREAS Section 3(f)(1) of the Property Tax Reduction Act states that "Municipal Taxes" means with reference to a residence or farm land, taxes levied on land or improvements or both by a local authority in any year for municipal, school and other purposes or any of them, but does not include special frontage assessments or special local benefit assessments referred to in the Municipal Taxation Act;

WHEREAS many Senior Citizens do not require the total of the Property Education Reduction and Homeowner Refund in any year in the amount determined by regulation;

WHEREAS a special frontage assessment or special local benefit assessments have been levied against these properties causing a tax burden to fixed income Senior Citizens;

NOW THEREFORE BE IT RESOLVED that the Government of Alberta be requested to amend the Property Tax Reduction Act to allow Senior Citizens to claim after the Municipal Taxes have been deducted from the Property Reduction Benefit any surplus against special frontage assessments or special local benefit assessments referred to in the Municipal Taxation Act.

CITY OF EDMONTON

RE: The Firefighters And Policemen Labour Relations Act

WHEREAS Section 11 of The Firefighters and Policemen Labour Relations Act provides that either the bargaining agent or a municipality may by notice in writing to the other party require all matters in dispute to be referred to a board of arbitration, and

WHEREAS The Firefighters and Policemen Labour Relations Act does not provide that Arbitration Board members be suitably trained or accredited,

NOW THEREFORE BE IT RESOLVED THAT the Government of Alberta be requested to amend the Firefighters and Policemen Labour Relations Act to provide that a group of sufficiently trained, full-time and tenured arbitrators be available.

L 3

WHEREAS present surface transportation within Alberta lacks coordination between modes;

and

WHEREAS the integrated plan prepared by Transport 2000 Canada (Alberta Branch) as a concept is worthy of consideration;

NOW THEREFORE BE IT RESOLVED that the Alberta Urban Municipalities Association request the Government of Alberta to investigate the concept of integrated rail, air, and ground services as proposed by Transport 2000 Canada (Alberta Branch) with a view towards improving access among all municipalities and airports in Alberta.

SUBMITTED BY THE CITY OF RED DEER

CITY OF EDMONTON

RE: Use Of The Redevelopment Levy For Capital Improvements

WHEREAS Section 75 (2) of the Planning Act provides that the redevelopment levy shall be used to provide:

- (a) Land for a park or land for school buildings designed for the instruction or accomodation of students, or
- (b) Land for new or expanded recreation facilities, or both, and

WHEREAS it is deemed desirable for such provision to be extended to include the improvement of publicly held lands for parks, open space, and recreation purposes to enhance the physical environment and the pleasure of the public,

NOW THEREFORE BE IT RESOLVED THAT the Government of Alberta amend Section 75 (2) of the Planning Act by adding after Clause (b) the following clause:

- "(c) Improvement to publicly held lands for parks, open space and recreation purposes, to include the development and upgrading of parks, landscaped areas, pedestrian malls and walkways,

or any combination of (a), (b), and (c), as stated above."

CITY OF EDMONTON

RE: Collection of Redevelopment Levy

WHEREAS Section 77 of the Planning Act provides that as a condition of issuing a Development Permit, Council may require the applicant to enter into an agreement to pay an offsite levy or redevelopment levy, and

WHEREAS it is deemed desirable for the purposes of enforcement and administration that these levies be made chargeable against the lands which are being developed,

NOW THEREFORE BE IT RESOLVED THAT the Government of Alberta amend Section 77 by adding after clause (c) the following clause:

"(d) When the applicant fails, neglects or refuses to pay the offsite levy or the redevelopment levy imposed upon him, the municipality may cause the levy to be added to the tax roll of the lands being developed in the same manner as taxes and with the same priority as to lien and to payment thereof as is the case of ordinary " municipal taxes."

CITY OF EDMONTON

RE: Civil Liability of Police Officers

WHEREAS municipalities are authorized to pay legal expenses and damages in awards against police officers through collective bargaining agreements; and

WHEREAS there is no specific authority in the Municipal Government Act or The Police Act authorizing municipalities to make reimbursement for civil liability settlements;

NOW THEREFORE BE IT RESOLVED THAT the Government of Alberta be requested to amend the Police Act as follows:

- "1. Where a claim for damages is made, or a prosecution or civil action is instituted against a member of the Police Force as a result of an act or omission committed while acting in the performance or purported performance of that member's duty as a police officer for a municipality, the municipality may, in such cases and to such extent as it sees fit;
 - (a) pay any damages or costs awarded against the member as the result of such claim, prosecution or civil action including any reasonable costs incurred by him in any such proceedings so far as not recovered by him in the proceedings, and,
 - (b) pay any sum required in connection with the settlement of any claim that has or might have given rise to such proceedings.
2. In any municipality having a Commission such damages, costs, or sums shall be paid only where the Commission certifies that the case is a proper one for such payment." (The word "Commission" in the last sentence refers to the Police Commission).

(See over)

CITY OF EDMONTON

RE: Amendment to Municipal Government Act to Discourage the Use of
Illicit Drugs

WHEREAS there is a considerable increase in the availability through drug paraphernalia outlets commonly known as 'head' shops, of literature, equipment and materials which facilitate or enhance the use of illicit drugs; and

WHEREAS the availability of such paraphernalia encourages the use of illicit drugs of all kinds; and

WHEREAS there is no legislation in Canada to bar the sale of such paraphernalia; and

WHEREAS it is desirable that municipalities be granted the power to make by-laws fixing a minimum age for admittance to and patronizing of places of business devoted to the sale or display of drug paraphernalia;

NOW THEREFORE BE IT RESOLVED THAT the Government of Alberta be requested to amend the Municipal Government Act to give municipalities the power to pass by-laws to prohibit minors from entering or remaining in places of business devoted to the sale or display of drug paraphernalia unless accompanied by a parent or legal guardian and to prohibit operators of such places of business from permitting such persons to be on the premises.

AND FURTHER BE IT RESOLVED THAT the Government of Alberta be requested to amend the Municipal Government Act to allow municipalities to pass by-laws requiring that the owner or operator of any place of business where the sale of drug paraphernalia is conducted maintain a separate sales room for display of drug paraphernalia.

Commissioner's Comments

The above is submitted to Council at this time for information only and to be discussed at the November 8, 1982 meeting.

"R.J. MCGHEE"
Mayor

NOTICE OF MOTION

October 14, 1982.

NO. 1

TO: City Council

RE: Notice of Motion - Alderman J. Oldring

The following notice of motion was submitted by Alderman Oldring at the October 12, 1982, meeting of Council.

'WHEREAS more and more retail outlets are remaining open in the major cities on Sundays

AND WHEREAS a number of major shopping centres are remaining open in major cities on Sundays

AND WHEREAS Sunday is the one day in the week most families can be together

AND WHEREAS Sunday opening in the retail industry is not a problem in Red Deer at this time

THEREFORE BE IT RESOLVED that Council of the City of Red Deer take preventative steps at this time and bring forward a bylaw which would restrict Sunday and Statutory Holiday openings."

BYLAW NO. 2424/C-82

Being a bylaw to amend Bylaw No. 2424, the Bylaw to establish a Landlord & Tenant Advisory Board in the City of Red Deer.

NOW, THEREFORE, The Municipal Council of the City of Red Deer
in the Province of Alberta, duly assembled enacts as follows:

1. Bylaw 2424 as amended, is further amended by inserting the following paragraph between paragraphs 4.4 and 5:

"4.5 To perform the functions of a Mobile Home Advisory Board under the Mobile Home Sites Tenancies Act."

2. This Bylaw shall come into force upon the final passing hereof.

READ A FIRST TIME IN OPEN COUNCIL this day of , A.D., 1982.

READ A SECOND TIME IN OPEN COUNCIL this day of , A.D., 1982.

READ A THIRD TIME IN OPEN COUNCIL AND FINALLY PASSED this day of
 , A.D., 1982.

MAYOR

CITY CLERK

BYLAW NO. 2789/82

Being a bylaw to designate the Cronquist House as
a Municipal Historic Resource.

1. WHEREAS Section 22 of the Historical Resources Act, Revised Statutes of Alberta 1980, as amended, permits Council to designate any historic resource within the City of Red Deer whose preservation Council considers to be in the public interest, together with any land in or on which it is located, as a Municipal Historic Resource;

2. AND WHEREAS the preservation of Cronquist House in Great Chief Park in the City of Red Deer appears to be in the public interest;

NOW THEREFORE COUNCIL OF THE CITY OF RED DEER, IN THE PROVINCE OF ALBERTA ENACTS AS FOLLOWS:

1. "The Cronquist House located in Great Chief Park (Parcel A, Plan 6339 K.S.) in the City of Red Deer is hereby designated as a Municipal Historic Resource."

2. This Bylaw shall come into force upon the final passing hereof.

READ A FIRST TIME IN OPEN COUNCIL this day of A.D., 1982.

READ A SECOND TIME IN OPEN COUNCIL this day of A.D., 1982.

READ A THIRD TIME IN OPEN COUNCIL AND FINALLY PASSED this day of
A.D., 1982.

MAYOR

CITY CLERK

BYLAW NO. 2790/82

Being a Bylaw to designate Fire Hall No. 1 as a
Municipal Historic Resource.

1. WHEREAS Section 22 of the Historical Resources Act, Revised Statutes of Alberta 1980, as amended, permits Council to designate any historic resource within the City of Red Deer whose preservation Council considers to be in the public interest, together with any land in or on which it is located, as a Municipal Historic Resource;

2. AND WHEREAS the preservation of Fire Hall No. 1 in the City of Red Deer appears to be in the public interest;

NOW THEREFORE COUNCIL OF THE CITY OF RED DEER, IN THE PROVINCE OF ALBERTA ENACTS AS FOLLOWS:

1. "Fire Hall No. 1 located on Lot 1, Block 27, Plan 1339 R.S. in the City of Red Deer is hereby designated as a Municipal Historic Resource."

2. This Bylaw shall come into force upon the final passing hereof.

READ A FIRST TIME IN OPEN COUNCIL this day of , A.D., 1982.

READ A SECOND TIME IN OPEN COUNCIL this day of , A.D., 1982.

READ A THIRD TIME IN OPEN COUNCIL AND FINALLY PASSED this day of
 , A.D., 1982.

MAYOR

CITY CLERK

THE CITY OF RED DEER

File



Office of:
CITY CLERK

RED DEER, ALBERTA

October 15, 1982

TO: COMMITTEE OF THE WHOLE OF COUNCIL

FROM: ASSISTANT CITY CLERK

Re: Committee Appointments/Citizens-At-Large

Following is a summary of those persons nominated and willing to serve on the various Council Committees, Boards, Commissions, etc. The Asterisk opposite certain names indicates the incumbents who are willing to serve a further term.

The persons with the words first, second and third choice, etc., following their names indicates committee preference where that person has been nominated to more than one committee.

The nomination forms and/or letters received by this office are attached herewith for your information.

1. ARCHIVES COMMITTEE (4 citizens-at-large)

- * Marie Thompson
- * W.B. Parsons
- * Kathleen Taylor
- * Agnes Richards
- C. Gordon Becker

2. DEVELOPMENT APPEAL BOARD (2 citizens-at-large - 1 of whom is to be an alternate member)

John A. Graham (2nd choice)

Bonn McDermid (1st choice)

* Bryan Swainson (eligible for 2 more years only)

* Marlene Graham (wishes to serve as alternate member only - eligible for 2 more years only)

3. ECONOMIC DEVELOPMENT COMMITTEE (2 citizens-at-large)

William Hanson

* Shao Mah

Tim Guilbault (1st choice)

Ed J. Luterbach (2nd choice)

4. CITIZENS DROP IN CENTRE MANAGEMENT BOARD (Golden Circle)
(5 citizens-at-large)

Joseph Bonin

* Stanley Robinson

* Wilton Mayberry

* Jane Shields

* Florence Aubuchon

5. INDUSTRIAL AIRPORT COMMISSION (2 citizens-at-large)

* Randy Preece

* Wm. Moore (subject to confirmation)

6. LANDLORD & TENANT ADVISORY BOARD (4 citizens-at-large)

- * Dicky Mulder
- * Peter Massie
- * Richard McDonell
- Alan Rimer (2nd choice)
- Bill R. Vanson (2nd choice)

7. MUNICIPAL PLANNING COMMISSION (2 citizens-zt-large)

- * V. Walls (1st choice)
- John A. Graham (1st choice)
- Bonn McDermid (2nd choice)
- Garry Burt (1st choice)
- Rudolf Pedersen
- * Stella Lucki (2nd choice)

8. MUSEUM MANAGEMENT BOARD (1 citizen-at-large)

- * Ken Bickford
- June E. Nolan (2nd choice)
- K. Gerry Phillips (1st choice)

9. PARKING COMMISSION (2 citizens-at-large)

- * Bruce Sheppard
- * Lloyd Baumgarten
- Bonn McDermid (4th choice)

10. POLICE COMMISSION (1 citizen-at-large)

V. Walls (3rd choice)
Randy Skimmings
Bonn McDermid (3rd choice)
Gary W. Wanless
* John Dugan
Bill R. Vanson (1st choice)

11. RECREATION BOARD (2 citizens-at-large)

V. Walls (2nd choice)
Tim Guilbault (2nd choice)
Garry Burt (2nd choice)
Alan Rimer (1st choice)
June E. Nolan (2nd choice)
K. Gerry Phillips (2nd choice)
Donald J. Manning
* Barb Young
* Bill Shaw

12. RED DEER & DISTRICT FAMILY & COMMUNITY SUPPORT SERVICES BOARD
(4 citizens-at-large)

V. Walls (4th choice)
* Russ Gray
* Shirley Dye
June E. Nolan (1st choice)
Ed J. Luterbach (1st choice)
Murray Dodds
Stella Lucki (1st choice)
Winnie Swainson

C. SEVCIK
Assistant City Clerk

Red Deer Public Library



RECEIVED

MacDonald Coleman, B.A., B.Ed., B.L.S., Director
Paula Lefaiivre, B.A., M.L.S., Reference Librarian
April Covey, B.A., M.L.S., Program Librarian

'82 OCT 15 P2:31

4818 - 49 Street
RED DEER, Alberta, Canada T4N 1T8
Phone (403) 346-4615
Telex 03-83106

CITY OF

RED DEER

15 October, 1982

Mayor and Councillors
City of Red Deer
Red Deer, Alberta

Ladies and Gentlemen:

The Board of the Red Deer Public Library would like to recommend to City Council the following appointments to the Library Board:

1. Mrs. Hazel Flewwelling of 4126 - 35th Street, Red Deer.

Mrs. Flewwelling is completing her first term on the Library Board, and is now Chairman of the Board, a position which she is filling most effectively.

2. Mr. David Hardy of 20 Nielsen Close, Red Deer.

Mr. Hardy is also completing his first term on the Library Board. He is a very valuable member of this Board.

3. Mr. Gordon Grierson of 49 Selkirk Blvd., Red Deer.

Mr. Grierson has served two years of the unexpired term of Mrs. Audrey Johnston-Taylor, who became non-resident of the City. He has proved to be a very useful member of the Library Board.

The three members mentioned above are eligible for re-appointment for three years from January 1, 1983.

4. Mrs. Mattie McCullough of Suite 4, 6300 - 45th Avenue, Red Deer.

Mrs. McCullough would fill the unexpired term of Mr. R. MacKenzie, who has left Red Deer. This appointment would be for one year from January 1, 1983 to December 31, 1983.

5. Mrs. Carol Schmidt of 20 Piper Drive, Red Deer.

Mrs. Schmidt is experienced in library work. She would replace Miss Lori Johnson, who has resigned from the Board. Mrs. Schmidt would be eligible for appointment from January 1, 1983 to December 31, 1985, a three-year term.

Thank you very much for your consideration of this request.

Yours sincerely

G.H. Dawe
Secretary-Treasurer

GHD:eam



Red Deer and District Archives Committee

Box 762, Red Deer, Alberta T4N 5H2

Phone 343-6844

632 491710 OF
RED DEER

Stories of Long Ago

September 29, 1982

The Mayor and Members of Council
City of Red Deer
RED DEER, Alberta

Your Worship and Members of Council,

Re: Archives Committee Appointments

At the regular meeting of the Red Deer and District Archives Committee held on September 15th, 1982, a motion was passed recommending that the following persons be reappointed to two year terms on the Archives Committee:

Mrs. Marie Thompson
5135 45 Avenue
RED DEER, Alberta

Mrs. Kathleen Taylor
4639 47 Street
RED DEER, Alberta

Dr. W.B. Parsons
Box 418
SYLVAN LAKE, Alberta

Mrs. Agnes Richards
4620 48 Avenue
RED DEER, Alberta

Yours truly,

Michael Dawe

Archivist.

MJD:dmc



Red Deer and District Archives Committee

Box 762, Red Deer, Alberta T4N 5H2

Phone 343-6844

652 4744'S

Stories of Long Ago

October 18, 1982

The Mayor and Members of Council
City of Red Deer
RED DEER, Alberta

Your Worship and Members of Council,

Re: Archives Representative on Museum Board

In accordance with By-Law number 2512/76 the Red Deer and District Archives Committee wishes to recommend Mr. Peter Marryat as its appointee to the Red Deer Museum Management Board.

Yours truly,

Michael Dawe

Archivist.

MJD:dmc

CITY OF
RED DEER

82 OCT 18 AM 1:43

RECEIVED

THE CITY OF RED DEER



Office of:
CITY CLERK

RED DEER, ALBERTA

October 4, 1982

TO: CITY COUNCIL

FROM: ASSISTANT CITY CLERK

Please be advised that Mr. Randy Preece, 71 Olsen Street, has indicated he is willing to serve another term on the Red Deer Industrial Airport Commission. Mr. R. Preece is eligible for another complete term.

C. SEVCIK
Assistant City Clerk

CS/cc

29 September 1982

TO: CITY COUNCIL

FROM: VICE/CHAIRMAN, MUSEUM MANAGEMENT BOARD

RE: MEMBERSHIP ON THE MUSEUM MANAGEMENT BOARD

At the September 22, 1982 meeting of the Museum Management Board, consideration was given to the appointment of members for the up-coming term. Accordingly, the Board would respectfully request Council's consideration of the following recommendations.

"RESOLVED that the Museum Management Board recommend to Red Deer City Council the appointment of Marguerite Watson to serve on the Museum Management Board for a further term of 2 years as a Museum Society representative."

"RESOLVED that the Museum Management Board recommend to Red Deer City Council the appointment of Ken Bickford to serve as a citizen-at-large on the Museum Management Board for a further term of 2 years."

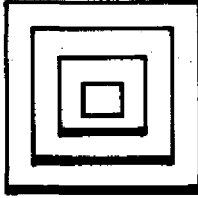
Thank you.

Sincerely,

STEWART FORD, Vice/Chairman
Museum Management Board

c.c. M. Flewwelling,
Director

Red Deer & District Museum Society



P.O. BOX 762
RED DEER, ALBERTA
T4N 5H2
(403) 343-6844

October 15 1982

Mayor R. McGhee and Members of Council
City of Red Deer
Red Deer
Alberta.

Your Worship and Members of Council:

re: Museum Management Board Appointments

The following three names are submitted for consideration
by Council in appointing members to the Museum Management Board
to fill the two vacancies for Museum Society Representatives.

1. Mr. A.D. Carlyle - semi-retired farmer
R.R. #1
Blackfalds.

Tel: 885-4361
2. Mr. A. (Tony) Burley - Social Studies Consultant
4747 - 53 Street, or with Red Deer Public School
District #104.
3 View Drive
Linn Valley

Tel: 343-1405 (Bus.)
347-1918 (Res.)
3. Mr. Lloyd Dickson - Retired Regional Supervisor
#109 Wilson Crescent with A.G.T..

Tel: 343-3221

The Museum Society appreciates this opportunity to assist with
the appointments to the Museum Management Board.

Yours truly,

Ron Dale
President

FMF:ae

RECEIVED

'82 OCT 15 P3:09

CITY OF
RED DEER

October 14, 1982.

TO: City Council
FROM: Secretary, Red Deer Development Appeal Board

RE: Appointment of Members

The terms of Marlene Graham, Vice Chairman of the Development Appeal Board and Brian Swainson, Alternate Member, expire October 1982.

Both persons have indicated they would be prepared to let their names stand for a further term, however M. Graham has indicated that she would only wish to serve as an alternate member. B. Swainson advised that he will serve as a regular member if appointed.

M. Graham and B. Swainson are eligible for a further term of two years, both having served four consecutive years already. The Development Appeal Board Bylaw 2589/78 provides that no member shall hold office for a term to exceed six consecutive years.

C. Sevcik
Secretary, Development
Appeal Board

THE CITY OF RED DEER



P. O. BOX 5008
RED DEER, ALBERTA
T4N 3T4
TELEPHONE 342-8111
September 17, 1982

TO: CITY COUNCIL

FROM: SECRETARY, PARKING COMMISSION

Re: Appointments to Parking Commission

Please be advised that the following citizens at large have indicated a willingness to serve a further term on the Parking Commission and both are eligible:

1. B. Sheppard, 37 Chapel Drive, Red Deer
2. Lloyd Baumgarten, 3501 - 39 Street, Red Deer

Respectfully submitted,

C. SEVCIK, Secretary
Parking Commission

CS/cc

RECEIVED

THE CITY OF RED DEER

'82 SEP 20 P4:57



CITY OF
RED DEER

LANDLORD/TENANT ADVISORY BOARD,
LOWER MALL, EMPIRE BUILDING,
4909 - 48 STREET,
RED DEER, ALBERTA T4N 1S8
TELEPHONE: 343-0410

September 16th 1982

Mayor McGhee,

Red Deer City Council.

Red Deer, Alberta.

Re; membership appointments
Red Deer Landlord / Tenant Advisory Board

A request from the above board, that all would like to stay on the said Board with the exception of Bonn McDermid, whose year has expired. Mrs Dicky Mulder, Mr. Peter Massie, Mr. Richard McDonell, would like to remain on the board, their expiry date October 1982.

This is at His Worship and Councils decision.

Respectfully submitted,

June Wilson
June Wilson chairman

THE CITY OF RED DEER



P.O. BOX 5008

RED DEER, ALBERTA

T4N 3T4

TELEPHONE 347-4421

RED DEER ECONOMIC DEVELOPMENT COMMITTEE

September 16, 1982

The Mayor and Members of Council
City of Red Deer
Red Deer, Alberta

Ladies and Gentlemen:

The Red Deer Economic Development Committee would like to recommend to City Council the re-appointment of Dr. Shao Mah to the Committee for a further term of office as a citizen-at-large.

He has served on the Committee for the past term of 1981-82, and his involvement and input into Committee deliberations pertaining to economic development in the City of Red Deer has been very helpful.

Yours sincerely,

Ms. G. Surkan
Chairperson
Red Deer Economic Development Committee

DATE Sept. 16, 1982

NOMINATION FORM
CITIZEN'S-AT-LARGE - COUNCIL COMMITTEES

I/We hereby nominate SHAO MAH
of 48 Anderson Close (Phone: 346-8098) as a Citizen at
Address

large on the following Committee of Council.

1st choice Economic Development 4th choice _____
2nd choice _____ 5th choice _____
3rd choice _____

In submitting this nomination, I/We would advise that the person
named above:-

- ☒ 1. Has been contacted and advised of this nomination and agrees
to serve on the aforementioned Committee (s).
☐ 2. Has not been contacted and advised of this nomination.
☐ 3. Has been contacted, but does not agree to the nomination.

In support of this nomination, I would submit the following
information for the assistance of Council:-

- 1) Place of employment.
Red Deer College
2) Nature of employment
Instructor - Mathematics & Computer Science
3) Community interests and activities (Use reverse side, if necessary)
Current member - Economic Development Committee
4) Length of residence in Red Deer 16 years.

FOR OFFICE USE ONLY

APPOINTED TO _____ COMMITTEE

DATE _____ 19__

TERM OF APPOINTMENT

_____ 19__ TO _____ 19__

Respectfully submitted,

Gail Surkan, Chairman, E.D.C.

Name(s)

Gail Surkan

68 Parsons Close R.D.

Address

Phone: 342-5122

THE CITY OF RED DEER



P.O. BOX 5008
RED DEER, ALBERTA
T4N 3T4
TELEPHONE 347-4421

September 16, 1982.

The Mayor and Members of Council
City of Red Deer
Red Deer, Alberta

Ladies and Gentlemen:

The Red Deer Police Commission would like to recommend to City Council the re-appointment of Dr. John Dugan to the Police Commission. He has served three years on the Commission, and his experience and his abilities will be very helpful to the Commission, if Council will appoint him to a further term of three years.

Yours sincerely,

G.H. Dawe
Chairman
Red Deer Police Commission

DATE September 15, 1982

NOMINATION FORM
CITIZEN'S-AT-LARGE - COUNCIL COMMITTEES

I/We hereby nominate Dr. John Dugan
of 5130 - 43 Avenue (Phone: 346-4618) as a Citizen at
Address 346-3937 (Bus)

large on the following Committee of Council.

1st choice Red Deer Police Commission 4th choice _____
2nd choice _____ 5th choice _____
3rd choice _____

In submitting this nomination, I/We would advise that the person
named above:-

- (☒) 1. Has been contacted and advised of this nomination and agrees
to serve on the aforementioned Committee (s).
() 2. Has not been contacted and advised of this nomination.
() 3. Has been contacted, but does not agree to the nomination.

In support of this nomination, I would submit the following
information for the assistance of Council:-

- 1) Place of employment.
Red Deer Veterinary Clinic
2) Nature of employment
Veterinarian
3) Community interests and activities (Use reverse side, if necessary)
Served on the Recreation Board
Coach & Manager - Red Deer Junior "B" Oilers Hockey team
4) Length of residence in Red Deer _____ years.

FOR OFFICE USE ONLY

APPOINTED TO _____ COMMITTEE

DATE _____ 19__

TERM OF APPOINTMENT

_____ 19__ TO _____ 19__

Respectfully submitted,

Harold Dawe

Name(s)

Chairman, Red Deer Police Comm.

4124 - 52 Street

Address

Phone: 346-2104

DATE September 23, 1982

NOMINATION FORM
CITIZEN'S-AT-LARGE - COUNCIL COMMITTEES

I/We hereby nominate Bill R. Vanson
of 19 7124 Grey Drive (Phone: 346-7898) as a Citizen at
Address

large on the following Committee of Council.

1st choice Police Commission 4th choice _____
2nd choice Landlord & Tenant 5th choice _____
3rd choice _____

In submitting this nomination, I/We would advise that the person
named above:-

- (N) 1. Has been contacted and advised of this nomination and agrees
to serve on the aforementioned Committee (s).
() 2. Has not been contacted and advised of this nomination.
() 3. Has been contacted, but does not agree to the nomination.

In support of this nomination, I would submit the following
information for the assistance of Council:-

- 1) Place of employment.
G. H. Dawe Community Centre
2) Nature of employment
Pool Safety Supervisor
3) Community interests and activities (Use reverse side, if necessary)
Red Deer Public Library Board
Red Deer Titans Rugby Football Club
Red Deer Fish & Game Association
4) Length of residence in Red Deer 22 years.

FOR OFFICE USE ONLY

APPOINTED TO _____ COMMITTEE

DATE _____ 19 ____

TERM OF APPOINTMENT

_____ 19 ____ TO _____ 19 ____

Respectfully submitted,

Bill R. Vanson
Name(s)

19-7124 GREY DR.

RED DEER.
Address

Phone: 346-7898

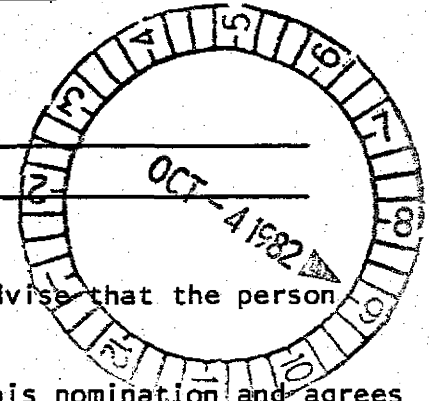
DATE September 28, 1982

NOMINATION FORM
CITIZEN'S-AT-LARGE - COUNCIL COMMITTEES

I/We hereby nominate Mrs June E Nolan
of 22 Fir Street Red Deer (Phone: 347-3709) as a Citizen at
Address

large on the following Committee of Council.

1st choice Family Community Social 4th choice _____
2nd choice Red Deer District Services 5th choice _____
3rd choice Red Deer Recreation Museum



In submitting this nomination, I/We would advise that the person named above:-

- (X) 1. Has been contacted and advised of this nomination and agrees to serve on the aforementioned Committee (s).
() 2. Has not been contacted and advised of this nomination.
() 3. Has been contacted, but does not agree to the nomination.

In support of this nomination, I would submit the following information for the assistance of Council:-

- 1) Place of employment.

Anders ECS Anders Park

- 2) Nature of employment

Teacher

- 3) Community interests and activities (Use reverse side, if necessary)

Red Deer College (director, coordinator instructor)
Early Childhood Services (provincial, zone 4 community)
Fairview United Church Girl Guides of Canada
Parks Recreation and Wildlife Alberta Culture

- 4) Length of residence in Red Deer 20 years.

FOR OFFICE USE ONLY

APPOINTED TO _____ COMMITTEE

DATE _____ 19__

TERM OF APPOINTMENT

_____ 19__ TO _____ 19__

Respectfully submitted,

Brenda L. Park
Name (s)

Anders. ECS.

10 Scott Street
Address

Phone: 346-3021

DATE 82-09-21

NOMINATION FORM
CITIZEN'S-AT-LARGE - COUNCIL COMMITTEES

I/We hereby nominate Shirley Dye
of 4425-40A Ave (Phone: 6-5218) as a Citizen at
Address

large on the following Committee of Council.

1st choice F.C.S.S.

4th choice _____

2nd choice _____

5th choice _____

3rd choice _____

In submitting this nomination, I/We would advise that the person
named above:-

- (☒) 1. Has been contacted and advised of this nomination and agrees
to serve on the aforementioned Committee (s).
() 2. Has not been contacted and advised of this nomination.
() 3. Has been contacted, but does not agree to the nomination.

In support of this nomination, I would submit the following
information for the assistance of Council:-

- 1) Place of employment.

Red Deer Regional Hospital Centre

- 2) Nature of employment

Director of Volunteer Services

- 3) Community interests and activities (Use reverse side, if necessary)

- 4) Length of residence in Red Deer 25 years.

FOR OFFICE USE ONLY

APPOINTED TO _____ COMMITTEE

DATE _____ 19__

TERM OF APPOINTMENT

_____ 19__ TO _____ 19__

Respectfully submitted,

W. P. Mann
Name(s)

47 Oberlin Ave
Address

Phone: 347-6093

DATE

Sept 21/82NOMINATION FORM
CITIZEN'S-AT-LARGE - COUNCIL COMMITTEESI/We hereby nominate Russ GRAY
of 24 Mitchell Ave (Phone: 346-2203) as a Citizen at
Address

large on the following Committee of Council.

1st choice FCSS 4th choice _____
2nd choice _____ 5th choice _____
3rd choice _____In submitting this nomination, I/We would advise that the person
named above:-

- (☒) 1. Has been contacted and advised of this nomination and agrees
to serve on the aforementioned Committee (s).
- () 2. Has not been contacted and advised of this nomination.
- () 3. Has been contacted, but does not agree to the nomination.

In support of this nomination, I would submit the following
information for the assistance of Council:-

- 1) Place of employment.
G.W. Smith School
- 2) Nature of employment
Teacher
- 3) Community interests and activities (Use reverse side, if necessary)

- 4) Length of residence in Red Deer 16 years.

FOR OFFICE USE ONLY

APPOINTED TO _____ COMMITTEE

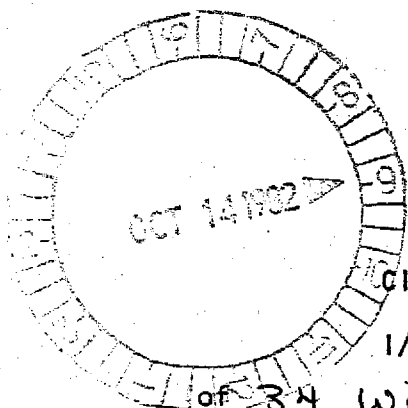
DATE _____ 19__

TERM OF APPOINTMENT

_____ 19__ TO _____ 19__

Respectfully submitted,

[Signature]
Name(s)47 Oberlin Ave
AddressPhone: 347-6093



DATE Oct 9 / 82

NOMINATION FORM
CITIZEN'S-AT-LARGE - COUNCIL COMMITTEES

I/We hereby nominate William HANSON
of 34 Wilkins GREEN (Phone: 346-5383) as a Citizen at
Address

large on the following Committee of Council.

1st choice Economic Development 4th choice _____
2nd choice _____ Committee 5th choice _____
3rd choice _____

In submitting this nomination, I/We would advise that the person
named above:-

- ☒ 1. Has been contacted and advised of this nomination and agrees
to serve on the aforementioned Committee (s).
☐ 2. Has not been contacted and advised of this nomination.
☐ 3. Has been contacted, but does not agree to the nomination.

In support of this nomination, I would submit the following
information for the assistance of Council:-

- 1) Place of employment.
JURIEE BEVERAGES LTD.
2) Nature of employment
PUBLIC RELATIONS
3) Community interests and activities (Use reverse side, if necessary)
MEMBER OF KINSMEN CLUB OF RED DEER
UNIVERSITY GRADUATE WITH A B.B.A. IN ECONOMICS
4) Length of residence in Red Deer 24 years.

FOR OFFICE USE ONLY

APPOINTED TO _____ COMMITTEE

DATE _____ 19__

TERM OF APPOINTMENT

_____ 19__ TO _____ 19__

Respectfully submitted,

MR. & MRS. Bruce Hewins
Name (s)

80 BETTENSON ST. R.D.
Address

Phone: 347-5378

DATE

OCTOBER 6/85NOMINATION FORM
CITIZEN'S-AT-LARGE - COUNCIL COMMITTEESI/We hereby nominate V.G. WALLS
of 3 McCONNEL CLOSE (Phone: 347-2876) as a Citizen at
Address

large on the following Committee of Council.

1st choice MUNICIPAL PLANNING 4th choice F.C.S.S.
2nd choice RECREATION 5th choice _____
3rd choice POLICE COMMISSIONIn submitting this nomination, I/We would advise that the person
named above:-

- (☒) 1. Has been contacted and advised of this nomination and agrees to serve on the aforementioned Committee (s).
- () 2. Has not been contacted and advised of this nomination.
- () 3. Has been contacted, but does not agree to the nomination.

In support of this nomination, I would submit the following
information for the assistance of Council:-

- 1) Place of employment.

BORDER PAVING LTD

- 2) Nature of employment

MANAGER

- 3) Community interests and activities (Use reverse side, if necessary)

ECONOMIC DEVELOPMENT. DOWNTOWN
DEVELOPMENT. VARIOUS OTHERS

- 4) Length of residence in Red Deer
- 24
- years.

FOR OFFICE USE ONLY

APPOINTED TO _____ COMMITTEE

DATE _____ 19__

TERM OF APPOINTMENT

_____ 19__ TO _____ 19__

Respectfully submitted,

J. Smith

Name(s)

64 OLIVER STRED DEER ALTA

Address

Phone: 343-2985

DATE Sept 27, 1982

NOMINATION FORM
CITIZEN'S-AT-LARGE - COUNCIL COMMITTEES

I/We hereby nominate MR JOSEPH BONIN
of 3622-51st Ave RED DEER Phone: 346-2591 as a Citizen at
Address

large on the following Committee of Council.

1st choice Golden Circle Board 4th choice _____
2nd choice _____ 5th choice _____
3rd choice _____

In submitting this nomination, I/We would advise that the person
named above:-

- (☒) 1. Has been contacted and advised of this nomination and agrees
to serve on the aforementioned Committee (s).
() 2. Has not been contacted and advised of this nomination.
() 3. Has been contacted, but does not agree to the nomination.

In support of this nomination, I would submit the following
information for the assistance of Council:-

1) Place of employment.

Retired - Senior -

2) Nature of employment

Part time summer help for Forestry Dept.

3) Community interests and activities (Use reverse side, if necessary)

Community service work at Golden Circle
Helping Seniors with yard work etc.

4) Length of residence in Red Deer 31 years.

FOR OFFICE USE ONLY

APPOINTED TO _____ COMMITTEE

DATE _____ 19 ____

TERM OF APPOINTMENT

19 ____ TO _____ 19 ____

Respectfully submitted,

Secy of Red Deer Seniors'
Name (s) Society

4620-47th Ave.
Address

Phone: _____

DATE Sept 27, 1982

NOMINATION FORM
CITIZEN'S-AT-LARGE - COUNCIL COMMITTEES

I/We hereby nominate MR. C. STANLEY ROBINSON
of 5337-44th Ave. RED DEER Phone: 346-3478 as a Citizen at
Address

large on the following Committee of Council.

1st choice Golden Mile Board 4th choice _____
2nd choice _____ 5th choice _____
3rd choice _____

In submitting this nomination, I/We would advise that the person
named above:-

- ☒ 1. Has been contacted and advised of this nomination and agrees
to serve on the aforementioned Committee (s).
☐ 2. Has not been contacted and advised of this nomination.
☐ 3. Has been contacted, but does not agree to the nomination.

In support of this nomination, I would submit the following
information for the assistance of Council:-

- 1) Place of employment.
Retired. Marriage Commissioner
(Part Time Work).
2) Nature of employment

3) Community interests and activities (Use reverse side, if necessary)
Member of Legion
Likes to play Bridge

4) Length of residence in Red Deer 36 years.

FOR OFFICE USE ONLY

APPOINTED TO _____ COMMITTEE

DATE _____ 19__

TERM OF APPOINTMENT

_____ 19__ TO _____ 19__

Respectfully submitted,

Chair of Red Deer Seniors'
Name (s) Society

4620-47th Ave.
Address Red Deer

Phone: _____

DATE Sept. 27, 1982

NOMINATION FORM
CITIZEN'S-AT-LARGE - COUNCIL COMMITTEES

I/We hereby nominate MR. WILTON MAY BERRY
of #311-4809-34th St. (Phone 346-5269) as a Citizen at
Address RED DEER

large on the following Committee of Council.

1st choice Greenwich Board 4th choice _____
2nd choice _____ 5th choice _____
3rd choice _____

In submitting this nomination, I/We would advise that the person
named above:-

- (☒) 1. Has been contacted and advised of this nomination and agrees
to serve on the aforementioned Committee (s).
() 2. Has not been contacted and advised of this nomination.
() 3. Has been contacted, but does not agree to the nomination.

In support of this nomination, I would submit the following
information for the assistance of Council:-

- 1) Place of employment.

Retired

- 2) Nature of employment

- 3) Community interests and activities (Use reverse side, if necessary)

Interested in Bowling & playing
pool.

- 4) Length of residence in Red Deer 60 years.

FOR OFFICE USE ONLY

APPOINTED TO _____ COMMITTEE

DATE _____ 19__

TERM OF APPOINTMENT

_____ 19__ TO _____ 19__

Respectfully submitted,

Chair of Red Deer Seniors
Name (s) Society

4620-47th Ave
Address Red Deer

Phone: _____

DATE Sept 27, 1982

NOMINATION FORM
CITIZEN'S-AT-LARGE - COUNCIL COMMITTEES

I/We hereby nominate MRS. JANE SHIELDS
of Box 104 Perdue (Phone: 886-4685) as a Citizen at
Address

large on the following Committee of Council.

1st choice General Public Board 4th choice _____
2nd choice _____ 5th choice _____
3rd choice _____

In submitting this nomination, I/We would advise that the person
named above:-

- (☒) 1. Has been contacted and advised of this nomination and agrees
to serve on the aforementioned Committee (s).
() 2. Has not been contacted and advised of this nomination.
() 3. Has been contacted, but does not agree to the nomination.

In support of this nomination, I would submit the following
information for the assistance of Council:-

- 1) Place of employment.

Retired

- 2) Nature of employment

- 3) Community interests and activities (Use reverse side, if necessary)

Volunteer work in the community.
Active in Red Deer Lodge & Chambers
Presbyterian Church Perdue

- 4) Length of residence in Red Deer 69 years.

FOR OFFICE USE ONLY

APPOINTED TO _____ COMMITTEE

DATE _____ 19__

TERM OF APPOINTMENT

_____ 19__ TO _____ 19__

Respectfully submitted,

Circle of Red Deer Seniors
Name (s) Society

4620-47th Ave.
Address

Phone: _____

DATE Sept. 27, 1982

NOMINATION FORM
CITIZEN'S-AT-LARGE - COUNCIL COMMITTEES

I/We hereby nominate MRS. FLORENCE AUBUCHON
of 3685 - 41st Ave. Red Deer Phone 346-4038 as a Citizen at
Address

large on the following Committee of Council.

1st choice Golden Circle Board 4th choice _____
2nd choice _____ 5th choice _____
3rd choice _____

In submitting this nomination, I/We would advise that the person
named above:-

- (☒) 1. Has been contacted and advised of this nomination and agrees
to serve on the aforementioned Committee (s).
() 2. Has not been contacted and advised of this nomination.
() 3. Has been contacted, but does not agree to the nomination.

In support of this nomination, I would submit the following
information for the assistance of Council:-

- 1) Place of employment.
Retired
2) Nature of employment

3) Community interests and activities (Use reverse side, if necessary)
Art Instructor (Part time)
Community Committees.
4) Length of residence in Red Deer 45 years.

FOR OFFICE USE ONLY

APPOINTED TO _____ COMMITTEE

DATE _____ 19 ____

TERM OF APPOINTMENT

_____ 19 ____ TO _____ 19 ____

Respectfully submitted,

Club of Red Deer Seniors
Name (s) Society

4620 - 47th Ave.
Address Red Deer

Phone: _____

DATE Oct 6/82

NOMINATION FORM
CITIZEN'S-AT-LARGE - COUNCIL COMMITTEES

I/We hereby nominate John A. GRAHAM
of 7-Fox Crescent. (Phone: 6-4893) as a Citizen at
Address
large on the following Committee of Council.

1st choice M.P.C. 4th choice _____
2nd choice Dev. Appeal Board. 5th choice _____
3rd choice _____

In submitting this nomination, I/We would advise that the person
named above:-

- (☒) 1. Has been contacted and advised of this nomination and agrees
to serve on the aforementioned Committee (s).
() 2. Has not been contacted and advised of this nomination.
() 3. Has been contacted, but does not agree to the nomination.

In support of this nomination, I would submit the following
information for the assistance of Council:-

- 1) Place of employment.
John A. GRAHAM & Associates Appraisers Ltd.
2) Nature of employment
Real Estate Appraiser & Consultant.
3) Community interests and activities (Use reverse side, if necessary)
Member. Kiwanis Club of Westkuser
Board Member. Fairview Kindergarten Society
4) Length of residence in Red Deer 15 years.

FOR OFFICE USE ONLY

APPOINTED TO _____ COMMITTEE

DATE _____ 19__

TERM OF APPOINTMENT

_____ 19__ TO _____ 19__

Respectfully submitted,

J. A. Oldring
Name(s)

31 Muldrew Cress Red Deer
Address

Phone: 347-2652

DATE September 14, 1982

NOMINATION FORM
CITIZEN'S-AT-LARGE - COUNCIL COMMITTEES

I/We hereby nominate Tim Guilbault
of 15 McLevin Cres. (Phone: 346-2331) as a Citizen at
Address Buss. 343-2667
large on the following Committee of Council.

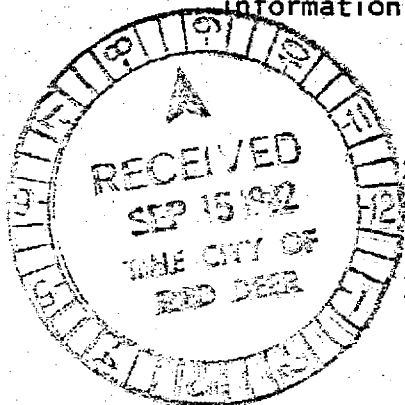
1st choice Economic Development 4th choice _____
2nd choice Recreation Board 5th choice _____
3rd choice _____

In submitting this nomination, I/We would advise that the person
named above:-

- (☒) 1. Has been contacted and advised of this nomination and agrees
to serve on the aforementioned Committee (s).
() 2. Has not been contacted and advised of this nomination.
() 3. Has been contacted, but does not agree to the nomination.

In support of this nomination, I would submit the following
information for the assistance of Council:-

- 1) Place of employment.
RED DEER CO-OP LTD.
2) Nature of employment
PERSONNEL & CREDIT MANAGER
3) Community interests and activities (Use reverse side, if necessary)
- member Central Alberta Personnel Assoc.
- member Chamber of Commerce Commercial Committee
- very interested in City's growth & over
4) Length of residence in Red Deer 2 years.
- resided rurally, 3 1/2 miles east of city for 26 years
- all schooling taken in Red Deer



FOR OFFICE USE ONLY

APPOINTED TO _____ COMMITTEE
DATE _____ 19 ____
TERM OF APPOINTMENT
_____ 19 ____ TO _____ 19 ____

Respectfully submitted,

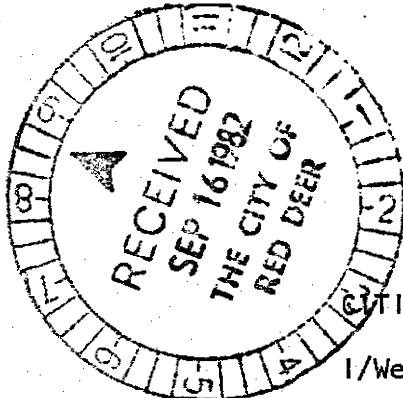
Tim Guilbault
Name(s)
15 McLevin Cres.
Red Deer, Alberta
Address

Phone: 346-2331

and overall economic development

- have served 6 years on ~~Red~~ Red Deer East Rural Recreation Board, acting as Springvale's community representative before moving into Red Deer.
- for further information please contact

Thank you for your consideration



DATE September 15, 1982

NOMINATION FORM
CITIZEN'S-AT-LARGE - COUNCIL COMMITTEES

I/We hereby nominate Randy R. Skimmings
of 243 Overdown Drive (Phone: 342-0040) as a Citizen at
Address 343-2033

large on the following Committee of Council.

1st choice Police Commission 4th choice _____
2nd choice _____ 5th choice _____
3rd choice _____

In submitting this nomination, I/We would advise that the person
named above:-

- (X) 1. Has been contacted and advised of this nomination and agrees
to serve on the aforementioned Committee (s).
() 2. Has not been contacted and advised of this nomination.
() 3. Has been contacted, but does not agree to the nomination.

In support of this nomination, I would submit the following
information for the assistance of Council:-

- 1) Place of employment.
G. H. Dawe Community Centre
2) Nature of employment
Community Centre Co-ordinator
3) Community interests and activities (Use reverse side, if necessary)
Involved with many community programs and activities
at the G. H. Dawe Community Centre. Volunteer community
television programmer and host for CableWest Television.
4) Length of residence in Red Deer 5 years.

FOR OFFICE USE ONLY

APPOINTED TO _____ COMMITTEE

DATE _____ 19__

TERM OF APPOINTMENT

_____ 19__ TO _____ 19__

Respectfully submitted,

Randy R. Skimmings Barrie H. Wilson
Name (s)

16 Spindlers Close 613-5925 635+

Red Deer Red Deer

Address 343-6095
343-3787 Phone: or 343-2033

DATE September 17, 1982

NOMINATION FORM
CITIZEN'S-AT-LARGE - COUNCIL COMMITTEES

I/We hereby nominate Bonn McDermid
of #5 Wallace Close, Red Deer (Phone: 347-3242) as a Citizen at
Address
large on the following Committee of Council.

1st choice Development Appeal Board 4th choice Parking Commission
2nd choice M.P. Commission 5th choice _____
3rd choice Police Commission

In submitting this nomination, I/We would advise that the person
named above:-

- (X) 1. Has been contacted and advised of this nomination and agrees
to serve on the aforementioned Committee (s).
() 2. Has not been contacted and advised of this nomination.
() 3. Has been contacted, but does not agree to the nomination.

In support of this nomination, I would submit the following
information for the assistance of Council:-

1) Place of employment.

T.C. Lawrence Realty Ltd.

2) Nature of employment

Real Estate Salesman

3) Community interests and activities (Use reverse side, if necessary)

Past member of Landlord & Tenants Advisory Board

4) Length of residence in Red Deer 9 years.

FOR OFFICE USE ONLY

APPOINTED TO _____ COMMITTEE

DATE _____ 19 ____

TERM OF APPOINTMENT

_____ 19 ____ TO _____ 19 ____

Respectfully submitted,

Name(s)

T.C. Lawrence

105 Professional Building
Address

Phone: 343-1313

DATE September 17, 1982

NOMINATION FORM
CITIZEN'S-AT-LARGE - COUNCIL COMMITTEES

I/We hereby nominate Gary William Wanless
of 165 Baile Close (Phone: 346-7102) as a Citizen at
Address
large on the following Committee of Council.

1st choice Police Commission 4th choice _____
2nd choice _____ 5th choice _____
3rd choice _____

In submitting this nomination, I/We would advise that the person
named above:-

- ☒ 1. Has been contacted and advised of this nomination and agrees
to serve on the aforementioned Committee (s).
☐ 2. Has not been contacted and advised of this nomination.
☐ 3. Has been contacted, but does not agree to the nomination.

In support of this nomination, I would submit the following
information for the assistance of Council:-

1) Place of employment.

Crowe, Duhamel, Manning

2) Nature of employment

Barrister & Solicitor practicing in the area of civil/criminal

3) Community interests and activities (Use reverse side, if necessary) ^{litigation}
Sessional instructor at Red Deer College

YMCA

Task Force - Red Deer Women's Emergency Shelter (CAWES)

4) Length of residence in Red Deer 2 years.

FOR OFFICE USE ONLY

APPOINTED TO _____ COMMITTEE

DATE _____ 19__

TERM OF APPOINTMENT

_____ 19__ TO _____ 19__

Respectfully submitted,

Gary Wanless
Name(s)

65 Allan Close

Red Deer, Alberta
Address

Phone: 346-7123

DATE SEPTEMBER 21/82

NOMINATION FORM
CITIZEN'S-AT-LARGE - COUNCIL COMMITTEES

I/We hereby nominate GARRY BURT
of 50 GISH ST. (Phone: 2-7235) as a Citizen at
Address

large on the following Committee of Council.

1st choice MUNICIPAL PLANNING COMMISSION 4th choice _____
2nd choice RECREATION BOARD 5th choice _____
3rd choice _____

In submitting this nomination, I/We would advise that the person
named above:-

- (☒) 1. Has been contacted and advised of this nomination and agrees
to serve on the aforementioned Committee (s).
() 2. Has not been contacted and advised of this nomination.
() 3. Has been contacted, but does not agree to the nomination.

In support of this nomination, I would submit the following
information for the assistance of Council:-

- 1) Place of employment.
LOOKER OFFICE EQUIPMENT
2) Nature of employment
SALES MANAGER-CONSULTANT
3) Community interests and activities (Use reverse side, if necessary)
CONCERNED CITIZEN OF ALL DEVELOPMENT AND FUTURE
ORGANIZATION THAT WILL AFFECT MY COMMUNITY AND
FAMILY
4) Length of residence in Red Deer 4 years.

FOR OFFICE USE ONLY

APPOINTED TO _____ COMMITTEE

DATE _____ 19__

TERM OF APPOINTMENT

_____ 19__ TO _____ 19__

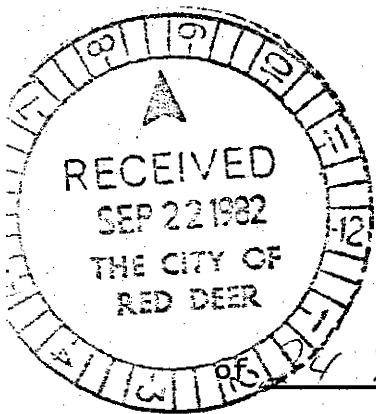
Respectfully submitted,

GARRY BURT
Name(s)

50 GISH ST.

RED DEER ALTA.
Address

Phone: 342-7235



DATE

Sept 20/82NOMINATION FORM
CITIZEN'S-AT-LARGE - COUNCIL COMMITTEES

I/We hereby nominate

Alan Rimer24 Springfield Ave
Address(Phone: 347-2638) as a Citizen at

large on the following Committee of Council.

1st choice Recreation Board

4th choice _____

2nd choice Landlord & Tenant Adv

5th choice _____

3rd choice _____

In submitting this nomination, I/We would advise that the person named above:-

- (☒) 1. Has been contacted and advised of this nomination and agrees to serve on the aforementioned Committee (s).
- () 2. Has not been contacted and advised of this nomination.
- () 3. Has been contacted, but does not agree to the nomination.

In support of this nomination, I would submit the following information for the assistance of Council:-

- 1) Place of employment.

Panhold

- 2) Nature of employment

Vice-Principal

- 3) Community interests and activities (Use reverse side, if necessary)

referee 3 yrs Minor Football on Board of Directors
played flag football, racquetball, tennis
Own Mr Mike's Restaurant & Duffys restaurant

- 4) Length of residence in Red Deer
- 5
- years.

FOR OFFICE USE ONLY

APPOINTED TO _____ COMMITTEE

DATE _____ 19__

TERM OF APPOINTMENT

_____ 19__ TO _____ 19__

Respectfully submitted,

Alan Rimer

Name (s)

24 Springfield Ave

Address

Phone: 347-2638

DATE October 11 1982

NOMINATION FORM
CITIZEN'S-AT-LARGE - COUNCIL COMMITTEES

I/We hereby nominate C. GORDON BECKER
of 78 Oberlin Ave (Phone: 346-5160) as a Citizen at
Address

large on the following Committee of Council.

1st choice ARCHIVES COMMITTEE 4th choice _____
2nd choice _____ 5th choice _____
3rd choice _____

In submitting this nomination, I/We would advise that the person
named above:-

- (X) 1. Has been contacted and advised of this nomination and agrees
to serve on the aforementioned Committee (s).
() 2. Has not been contacted and advised of this nomination.
() 3. Has been contacted, but does not agree to the nomination.

In support of this nomination, I would submit the following
information for the assistance of Council:-

- 1) Place of employment. C.P RAIL

2) Nature of employment
CLERK

3) Community interests and activities (Use reverse side, if necessary)

4) Length of residence in Red Deer 28 years.

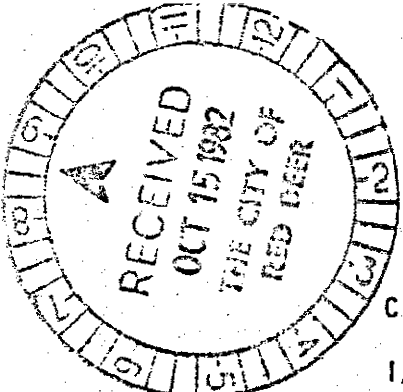
FOR OFFICE USE ONLY
APPOINTED TO _____ COMMITTEE
DATE _____ 19____
TERM OF APPOINTMENT
_____ 19____ TO _____ 19____

Respectfully submitted,

C. Gordon Becker
Name(s)

78 OBERLIN AVE
Address

Phone: 346-5160



DATE 82.10.12

NOMINATION FORM
CITIZEN'S-AT-LARGE - COUNCIL COMMITTEES.

I/We hereby nominate K. GERRY PHILLIPS
of 3851 EASTWOOD CLOSE (Phone: 342-0965) as a Citizen at
Address 342-8668-work

large on the following Committee of Council.

- 1st choice Museum Mgt. Board 4th choice _____
2nd choice Recreation Board 5th choice _____
3rd choice _____

In submitting this nomination, I/We would advise that the person named above:-

- ☒ 1. Has been contacted and advised of this nomination and agrees to serve on the aforementioned Committee (s).
☐ 2. Has not been contacted and advised of this nomination.
☐ 3. Has been contacted, but does not agree to the nomination.

In support of this nomination, I would submit the following information for the assistance of Council:-

- 1) Place of employment.
ALBERTA GAS ETHYLENE Co. Ltd
2) Nature of employment
PROCESS SUPERVISOR
3) Community interests and activities (Use reverse side, if necessary)
Former member of Ft. Norman Area Sport Mgt Board
Vice President Red Deer S-Pin Assoc
Zone Representative - Alta S-Pin Bowling Assoc
4) Length of residence in Red Deer 3 1/2 years.

FOR OFFICE USE ONLY
APPOINTED TO _____ COMMITTEE
DATE _____ 19____
TERM OF APPOINTMENT
_____ 19____ TO _____ 19____

Respectfully submitted,
Phillips
Name(s)
3851 Eastwood Cl
Red Deer
Address
Phone: 342-0965

DATE October 12, 1980

NOMINATION FORM
CITIZEN'S-AT-LARGE - COUNCIL COMMITTEES

I/We hereby nominate Donald James Manning
of 11 Ayers Close Red Deer (Phone: 343-0884) as a Citizen at
Address

large on the following Committee of Council.

1st choice Recreation Board 4th choice _____
2nd choice _____ 5th choice _____
3rd choice _____

In submitting this nomination, I/We would advise that the person
named above:-

- (✓) 1. Has been contacted and advised of this nomination and agrees
to serve on the aforementioned Committee (s).
- () 2. Has not been contacted and advised of this nomination.
- () 3. Has been contacted, but does not agree to the nomination.

In support of this nomination, I would submit the following
information for the assistance of Council:-

- 1) Place of employment.
Crowe Duhamel Manning
- 2) Nature of employment
lawyer
- 3) Community interests and activities (Use reverse side, if necessary)
Past YMCA member
3 children - Public School System
Has a degree in Physical Education from UoFA Alta
Interested in Recreation in the Community
- 4) Length of residence in Red Deer 6 years.

FOR OFFICE USE ONLY

APPOINTED TO _____ COMMITTEE

DATE _____ 19__

TERM OF APPOINTMENT

_____ 19__ TO _____ 19__

Respectfully submitted,

Hugh W. McTherson
Name (s)

4744-56st
Address

Phone: 342-6791

DATE Oct 15/52

NOMINATION FORM
CITIZEN'S-AT-LARGE - COUNCIL COMMITTEES

(1) We hereby nominate RUDOLF PEDERSEN
of 62 FLAGSTAFF CLOSE (Phone: 346-4627) as a Citizen at
Address

large on the following Committee of Council.

1st choice MUNICIPAL PLANNING ^{COMMISSION} 4th choice _____
2nd choice _____ 5th choice _____
3rd choice _____

In submitting this nomination, I/We would advise that the person
named above:-

- (X) 1. Has been contacted and advised of this nomination and agrees
to serve on the aforementioned Committee (s).
() 2. Has not been contacted and advised of this nomination.
() 3. Has been contacted, but does not agree to the nomination.

In support of this nomination, I would submit the following
information for the assistance of Council:-

- 1) Place of employment.

CLERK OF McCALLUM INSURANCE SERVICES &
PARKLAND TRANSMISSIONS LTD

- 2) Nature of employment

GENERAL INSURANCE AGENT & BUSINESS MAN

- 3) Community interests and activities (Use reverse side, if necessary)

FIRST CHAIRMAN OF ECONOMIC DEV. COMMITTEE
PLANNER - NEGOTIATOR OF CITY PLAN FOR MAJOR
CULTURE & RECREATION FACILITIES FOR CITY OF RED DEER

- 4) Length of residence in Red Deer 10 years.

1945
(OVER)

FOR OFFICE USE ONLY

APPOINTED TO _____ COMMITTEE

DATE _____ 19 _____

TERM OF APPOINTMENT

_____ 19 _____ TO _____ 19 _____

Respectfully submitted,

[Signature]
Name (s)

62 FLAGSTAFF CLOSE
Address

Phone: 343-6614 BUL
346-4627 RES

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CITY OF
RED DEER

3 YEARS	DIRECTOR OF RED DEER COMMUNITY FUND
6 YEARS	RED DEER REPRESENTATIVE ON UNIVERSITY OF ALBERTA SENATE
6 YEARS	DIRECTOR OF RED DEER VOLUNTARIES
6 YEARS	Gymnastic Club
6 YEARS	DIRECTOR OF BUSINESS WITH CFL FOOTBALL
1 YEAR	(1 YEAR CHAIRMAN OF BOARD) DIRECTOR OF RED DEER COMMUNITY FUND

DATE OCT 15 1982

NOMINATION FORM
CITIZEN'S-AT-LARGE - COUNCIL COMMITTEES

I/We hereby nominate STELLA LUCKI
of 5820 - 44 AVE (Phone: 3126729) as a Citizen at
Address

large on the following Committee of Council.

1st choice F.C.SS 4th choice _____
2nd choice M.P.C 5th choice _____
3rd choice _____

In submitting this nomination, I/We would advise that the person
named above:-

- (X) 1. Has been contacted and advised of this nomination and agrees
to serve on the aforementioned Committee (s).
() 2. Has not been contacted and advised of this nomination.
() 3. Has been contacted, but does not agree to the nomination.

In support of this nomination, I would submit the following
information for the assistance of Council:-

- 1) Place of employment.
204 - 4406 GAETZ AVE.
2) Nature of employment
RESEARCHER /CONSULTANT
3) Community interests and activities (Use reverse side, if necessary)
BUSINESS & PROFESSIONAL WOMEN'S CLUB
FED DEER STATUS OF WOMEN
4) Length of residence in Red Deer 3 years.

FOR OFFICE USE ONLY

APPOINTED TO _____ COMMITTEE

DATE _____ 19 ____

TERM OF APPOINTMENT

_____ 19 ____ TO _____ 19 ____

Respectfully submitted,

[Signature]
Name(s)

P. L. PARKS
Address

Phone: 377-6965

DATE OCT 1 1982

NOMINATION FORM
CITIZEN'S-AT-LARGE - COUNCIL COMMITTEES

I/We hereby nominate STELLA LUCKI
of 5820 - 44 AVE (Phone: 3426729) as a Citizen at
Address

large on the following Committee of Council.

1st choice F.C.S.S 4th choice _____
2nd choice M.P.C. 5th choice _____
3rd choice _____

In submitting this nomination, I/We would advise that the person
named above:-

- ☒ 1. Has been contacted and advised of this nomination and agrees to serve on the aforementioned Committee (s).
- ☐ 2. Has not been contacted and advised of this nomination.
- ☐ 3. Has been contacted, but does not agree to the nomination.

In support of this nomination, I would submit the following
information for the assistance of Council:-

- 1) Place of employment.
204- 4406 GAETZ AVENUE
- 2) Nature of employment
RESEARCHER / CONSULTANT
- 3) Community interests and activities (Use reverse side, if necessary)
BUSINESS & PROFESSIONAL WOMEN'S CLUB
RED DEER STATUS OF WOMEN
- 4) Length of residence in Red Deer 3 years.

FOR OFFICE USE ONLY

APPOINTED TO _____ COMMITTEE

DATE _____ 19__

TERM OF APPOINTMENT _____ 19__ TO _____ 19__

Respectfully submitted,
José P. C. M. de CARVALOS
Name(s)
34 MC BLANE CLOSE
RED DEER - ALBERTA
Address
Phone: 342-2459

DATE October 14/82

NOMINATION FORM
CITIZEN'S-AT-LARGE - COUNCIL COMMITTEES

I/We hereby nominate Dr. Edward J. Luterbach
of Red Deer College, Red Deer, Alberta (Phone: 342-3235) as a Citizen at
Address

large on the following Committee of Council.

Red Deer & District Family &
1st choice Community Support Services Bd 4th choice _____
2nd choice Economic Development Com. 5th choice _____
3rd choice _____

In submitting this nomination, I/We would advise that the person
named above:-

- (☒) 1. Has been contacted and advised of this nomination and agrees
to serve on the aforementioned Committee (s).
() 2. Has not been contacted and advised of this nomination.
() 3. Has been contacted, but does not agree to the nomination.

In support of this nomination, I would submit the following
information for the assistance of Council:-

- 1) Place of employment.
Red Deer College, Red Deer, Alberta
2) Nature of employment
Academic Dean
3) Community interests and activities (Use reverse side, if necessary)
(over) _____

4) Length of residence in Red Deer _____ years.

FOR OFFICE USE ONLY

APPOINTED TO _____ COMMITTEE

DATE _____ 19 ____

TERM OF APPOINTMENT

_____ 19 ____ TO _____ 19 ____

Respectfully submitted,

Belle Forster
Name (s)

5 Sunnyside Crescent
Red Deer T4N 0E8
Address

Phone: 3463083

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CITY OF
RED DEER

He has an interest in, as well as a strong educational background and considerable experience in the delivery of personal and social services. He has held academic positions as Assistant and Associate Professor in Departments of Psychiatry at the University of Western Ontario and McMaster University. In addition to holding senior administrative positions in the Health Care field, he has been active in community service clubs and minor sports. He is presently a member of Red Deer East Rotary, Red Deer Curling Club, Red Deer Elks Club.

DATE Oct 15/82

NOMINATION FORM
CITIZEN'S-AT-LARGE - COUNCIL COMMITTEES

I/We hereby nominate WINNIE SWAINSON
of 4622-37 St (Phone: 343-2950) as a Citizen at
Address

large on the following Committee of Council.

1st choice Red Deer & District F.C.S.S. 4th choice _____
2nd choice _____ 5th choice _____
3rd choice _____

In submitting this nomination, I/We would advise that the person
named above:-

- () 1. Has been contacted and advised of this nomination and agrees
to serve on the aforementioned Committee (s).
- () 2. Has not been contacted and advised of this nomination.
- () 3. Has been contacted, but does not agree to the nomination.

In support of this nomination, I would submit the following
information for the assistance of Council:-

- 1) Place of employment.
Retired Public Health Nurse
- 2) Nature of employment

- 3) Community interests and activities (Use reverse side, if necessary)
Sports, Red Deer Golf & Country Club
Reverend's, Church, Bowling
- 4) Length of residence in Red Deer 22 years.

FOR OFFICE USE ONLY

APPOINTED TO _____ COMMITTEE

DATE _____ 19__

TERM OF APPOINTMENT

_____ 19__ TO _____ 19__

Respectfully submitted,

Name(s)

Address

Phone: _____

DATE 15 October 1982

NOMINATION FORM
CITIZEN'S-AT-LARGE - COUNCIL COMMITTEES

I/We hereby nominate Murray Dodds
of 38 Castle Crescent, Red Deer (Phone: 342-7610) as a Citizen at
Address
large on the following Committee of Council.

1st choice Family & Community Support 4th choice _____
~~2nd choice~~ Services 5th choice _____
3rd choice _____

In submitting this nomination, I/We would advise that the person
named above:-

- (x) 1. Has been contacted and advised of this nomination and agrees
to serve on the aforementioned Committee (s).
() 2. Has not been contacted and advised of this nomination.
() 3. Has been contacted, but does not agree to the nomination.

In support of this nomination, I would submit the following
information for the assistance of Council:-

- 1) Place of employment.
Correctional Services - Provincial Building
2) Nature of employment Administrator for Correctional Services
Programs (ie. adult probation) in Red Deer.
3) Community interests and activities (Use reverse side, if necessary)
As I have only been in Red Deer one year, I am listing involvements
I have had as a five year resident of Hinton, Alta. prior to moving
to Red Deer. (See reverse side)
4) Length of residence in Red Deer one years.

FOR OFFICE USE ONLY

APPOINTED TO _____ COMMITTEE

DATE _____ 19 ____

TERM OF APPOINTMENT

_____ 19 ____ TO _____ 19 ____

Respectfully submitted,

Murray Dodds

Name(s)

38 Castle Crescent

RED DEER, Alberta

Address

Phone: 342-7610

1. Chairman Preventive Social Services Steering Committee.
2. Director Hinton Boys & Girls Club.
3. Chairman Hinton Inter-Agency Council.
4. Vice-Chairman Hinton Police Commission.
5. Member Hinton's Committee for Alberta's 75th Anniversary.
6. Chairman Board of Stewards - Hinton United Church.

DATE October 18/82

NOMINATION FORM
CITIZEN'S-AT-LARGE - COUNCIL COMMITTEES

I/We hereby nominate Barb Young
of 291 Barrett Drive (Phone: 343-7005) as a Citizen at
Address

large on the following Committee of Council.

1st choice RECREATION BOARD 4th choice _____
2nd choice _____ 5th choice _____
3rd choice _____

In submitting this nomination, I/We would advise that the person
named above:-

- (✓) 1. Has been contacted and advised of this nomination and agrees
to serve on the aforementioned Committee (s).
() 2. Has not been contacted and advised of this nomination.
() 3. Has been contacted, but does not agree to the nomination.

In support of this nomination, I would submit the following
information for the assistance of Council:-

- 1) Place of employment.
LINDSAY THURBER HIGH SCHOOL
2) Nature of employment
Physical Education Teacher - Athletics Coordinator
3) Community interests and activities (Use reverse side, if necessary)
Interests Tennis - Past executive member, instructor for Recreation Dept
and YMCA. Has been involved with the planning and running of the
YMCA - Kevin Sim's Fitness Centre TRIATHLON. Interested in the
4) Length of residence in Red Deer 27 years. [OVER]

FOR OFFICE USE ONLY

APPOINTED TO _____ COMMITTEE

DATE _____ 19__

TERM OF APPOINTMENT

_____ 19__ TO _____ 19__

Respectfully submitted,

D. M. M. M.
Name (s)

5134 44 Ave
Address

Phone: 346-6443

Cultural areas in Red Deer: Is a member of the Cultural Advisory Committee for the Recreation Board. -- Is particularly interested in the Performing Arts. - Also very interested in the Community School concept. - Has recently been appointed to sit on the Eastview Management Board to help work towards the collaboration of the recreation dept. and school in the community concept use of facilities.

Other Interests include leading fitness classes and would also like to enroll in some pottery/weaving classes offered by the Recreation Dept.

291 Bawelt Drive
Red Deer, Alberta
October 18, 1982

Red Deer City Council
40 City Hall
Red Deer, Alberta

Dear Aldermen,
I would like to inform you of my interest to again serve on the City of Red Deer Recreation Board.

I have found the past year on the Board to be a particularly interesting and rewarding experience. As well, I feel that my background and experience have allowed me to contribute to the discussion and resolution of matters placed before the Recreation Board.

Therefore, I hope you will again support this nomination and appoint me to a position on the Recreation Board.

Thank you for your consideration.

Yours sincerely
Frank Young

THOMAS H. CHAPMAN PROFESSIONAL CORPORATION

Barrister, Solicitor, Notary Public

208 PROFESSIONAL BUILDING
4808 ROSS STREET
RED DEER, ALBERTA T4N 1X5

T.H. CHAPMAN, B.A., LL.B.
D.J. SIMPSON, B.A., LL.B.

TELEPHONE (403) 346-6603
TWX 610-841-5684

YOUR FILE
OUR FILE City General

October 14, 1982

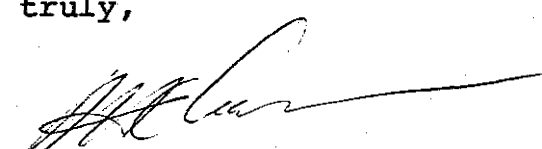
The City of Red Deer
City Hall
Red Deer, Alberta

Attention: Mayor and Members of Council

Dear Sirs:

As requested I enclose for your information photostatic copy
of the Public Contributions Act.

Yours truly,



THOMAS H. CHAPMAN

THC/ch
encl

PUBLIC CONTRIBUTIONS ACT

CHAPTER P-26

HER MAJESTY, by and with the advice and consent of the Legislative Assembly of Alberta, enacts as follows:

Definitions

1(1) In this Act,

(a) "Administrator" means an employee of the Government under the administration of the Minister appointed by the Minister as the Administrator of Public Contributions;

(b) "charitable purpose" includes any benevolent, philanthropic, patriotic, artistic, athletic, recreational or civic purpose and any purpose that has as its object the promotion or provision of a public service;

(c) "Minister" means the member of the Executive Council charged by the Lieutenant Governor in Council with the administration of this Act;

(d) "organization" means a person, an association of persons or a corporation.

(2) For the purposes of this Act, an organization is conducting a campaign to obtain funds for a charitable purpose

(a) when it

(i) canvasses for, solicits or collects money, goods or financial assistance of any kind, or

(ii) sells or provides or offers to sell or provide any goods, services or other thing of value or purported value,

on the plea or representation, direct or implied, that the money, goods or financial assistance or the sale or provision of the whole or part of the proceeds thereof is for a charitable purpose, or

(b) when it instructs or causes any person to do any thing to which clause (a) refers.

RSA 1970-c292 s2;1979-c64 s2

Application of Act

2 This Act does not apply to the soliciting of funds by an organi-

zation only from persons who are members of the organization at the time of the soliciting and from the spouses, parents and children of those members.

RSA 1970 c292 s3(2)

Authority to
campaign

3 No organization shall conduct a campaign to obtain funds for a charitable purpose unless it is authorized in writing to do so

(a) by the Minister, or

(b) in the case of a campaign to be conducted within the corporate boundaries of a city that has a by-law passed pursuant to section 18, by the approving authority of that city.

RSA 1970 c292 s3(1); 1979 c64 s3

Application for
authorization

4(1) An application for authorization shall be made to the Minister or to the approving authority of a city whose authorization is required, as the case may be.

(2) When an application is made to the approving authority of a city, a copy thereof shall be delivered to the Minister.

(3) An application for authorization shall be made at least 30 days prior to the proposed starting date of the campaign, unless the Minister or the approving authority of the city, as the case may be, otherwise permits.

(4) When the gross amount of funds that an organization intends to raise by a campaign does not exceed \$1000, the Minister or the approving authority of the city, as the case may be, may with respect to that campaign exempt the organization from complying with any specified provision or provisions of this Act, the regulations or the city by-law passed under this Act.

RSA 1970 c292 s4; 1979 c64 s4

Contents of
application

5 The application for authorization shall state

(a) the name and address of the organization seeking to obtain funds;

(b) the names, addresses and occupations of the officers of the organization;

(c) the names, addresses and occupations of persons in charge of the campaign;

(d) the place or area in which the organization will attempt to obtain funds;

(e) the objective of the campaign;

(f) the duration of the campaign;

(g) the budgeted expenses of the campaign, in detail;

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RSA 1970 c292 s3(2)

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RSA 1970 c292 s3(1); 1979 c64 s3

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(h) the budgeted salaries, wages, subsistence and travelling ex-
penses that will be paid to organizers, employees and campaign
workers;

(i) the purpose for which the money obtained will be used;

(j) the estimated percentage of the funds obtained that will be
expended in Alberta for the services stated in the application to
raise funds;

(k) the proportion of the funds obtained in any annual canvass
or campaign that will be placed in a sinking fund for long-term
projects, to meet debentures and a reserve fund for programs of
expansion;

(l) any other information that may be required.

RSA 1970 c292 s5

Duration of
authorization

6(1) An authorization given under this Act may, at the discretion
of the authority giving it, be made valid for a limited time only or
until revoked and an authority may be revoked at any time.

(2) An authorization may be refused or revoked by and in the dis-
cretion of the Minister or the approving authority of a city, as the
case may be,

(a) if there is or will be a non-compliance with this Act, the
regulations or any other applicable law,

(b) if there is or is likely to be a misuse of the funds collected,

(c) if the amount to be actually applied to a charitable purpose
is too little considering the total amount of the funds to be
obtained,

(d) if a campaign of a similar nature and to be conducted in the
same period has previously been authorized,

(e) if the Minister or the approving authority of the city, as the
case may be, is not satisfied of the honesty, integrity or bona
fides of the persons conducting or to be conducting the campaign,
or any of them, or

(f) for any other reason considered by the Minister or the ap-
proving authority of the city, as the case may be, to be sufficient
and in the public interest.

RSA 1970 c292 s6; 1973 c29 s3; 1979 c64 s5

Appeal

7(1) An organization

(a) that has been refused an authorization pursuant to section 6,
or

- (b) whose authorization has been revoked pursuant to section 6,

may appeal the refusal or revocation by serving the Minister or the approving authority of the city, as the case may be, with a notice of appeal within 30 days of being notified in writing of the refusal or revocation.

- (2) The Minister or the approving authority of a city, as the case may be, shall, within 30 days of being served with a notice of appeal under subsection (1), appoint an appeal board to hear the appeal.

- (3) An appeal board appointed pursuant to subsection (2) shall consist of

- (a) a person who is designated as chairman of the appeal board by the Minister or the approving authority of a city, as the case may be, and

- (b) not less than 2 nor more than 4 other persons.

- (4) The Minister or the approving authority of a city, as the case may be, may prescribe the time within which an appeal board is to hear an appeal and render a decision and may extend that time.

- (5) An appeal board that hears an appeal under this section may, by order,

- (a) confirm the refusal or revocation,
(b) direct that the authorization be approved, or
(c) reinstate the revoked authorization.

- (6) The Minister or the approving authority of a city, as the case may be, may pay to the members of an appeal board fees and reasonable living expenses that the Minister or the approving authority of a city, as the case may be, considers proper.

- (7) An organization whose appeal is heard by an appeal board, or the Minister or the approving authority of a city, as the case may be, may appeal the decision of an appeal board by filing an originating notice with the Court of Queen's Bench within 30 days of being notified in writing of the decision, and the Court of Queen's Bench may make any order that an appeal board may make pursuant to this section.

1979 c64 s6

Financial statement

- 8(1) Every organization that conducts a campaign to obtain funds for a charitable purpose shall, after the completion of the campaign, file with the Minister and with the approving authority of a city that gave an authorization for the campaign a financial statement audited by an independent and qualified auditor showing

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contributions

Inspection of
books and accounts

Annual report

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1979 c64 s6

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- (a) the total amount of the money received,
- (b) the total amount of the expenses incurred in conducting the campaign,
- (c) the disposition of the proceeds, and
- (d) the assets and liabilities of the organization.

(2) If the receipt of money is continuous, the organization shall file a financial statement of the campaign with the Minister and with the approving authority of a city that gave an authorization for the campaign immediately after the end of the fiscal year of the organization or at any other times that the Minister or the approving authority of a city, as the case may be, requires.

(3) When money is received from or the campaign is conducted in Alberta and elsewhere, the financial statement required to be filed pursuant to this section shall show only the money received in, the expenses incurred in and the disposition of the proceeds collected in Alberta.

RSA 1970 c292 s7;1979 c64 s7

Accounting for
distribution of
contributions

9(1) The Minister or the approving authority of a city, as the case may be, may require an organization that has obtained funds from the public for a charitable purpose to file at the times the Minister or the approving authority of a city, as the case may be, designates a financial statement accounting for the distribution of those contributions, until the contributions or the contributions of a particular campaign or drive have been expended or disposed of.

(2) The Minister or the approving authority of a city, as the case may be, may at any time require any organization that places any of the funds received by it into a sinking fund to file with the Minister or the approving authority of a city, as the case may be, a financial statement respecting the sinking fund.

RSA 1970 c292 s8;1979 c64 s8

Inspection of
books and accounts

10 If so directed by the Minister, an organization that has obtained funds from the public for a charitable purpose shall at any time permit the Provincial Treasurer or his nominee to inspect the books, records and accounts of the organization relating to the collection, expenditure and distribution of the contributions.

RSA 1970 c292 s9;1977 c56 s32(38)

Annual report

11(1) The Minister shall submit to the Lieutenant Governor in Council an annual report containing a statement of the receipts and expenditures of each organization to which this Act applies.

(2) The report shall be laid before the Legislative Assembly within 15 days after the commencement of the next regular session.

RSA 1970 c292 s10

Publication of
information

12 The Minister may publish any information he considers to be in the public interest relating to

(a) any organization that obtains or attempts to obtain funds from the public for charitable purposes whether that organization has complied with this Act or not, and

(b) any campaign to obtain funds from the public for charitable purposes.

RSA 1970 c29 s11

Appointment of
trustee

13(1) The Minister may apply to the Court of Queen's Bench, either ex parte or on such notice as the Court requires, for an order appointing a trustee of all or any of the assets of an organization that has obtained funds from the public for a charitable purpose and if it appears to the Court that

(a) the organization is misapplying any of the funds received by it,

(b) the organization has failed or is failing to apply all or any of the funds received by it to the charitable purpose for which the contributions were obtained, or

(c) it is otherwise in the public interest to do so,

the Court may appoint a trustee and vest in him the control of all or any of the assets of the organization on any terms it considers proper.

(2) Subject to any directions or conditions contained in the order appointing him, the trustee may apply the assets placed under his control to the charitable purposes for which the funds were originally obtained.

RSA 1970 c292 s12;1978 c51 s28

Offence by
organizations

14(1) An organization that contravenes this Act, or any regulation or by-law hereunder, is guilty of an offence and liable to a fine of not more than \$250 for each day that the offence continues.

(2) An officer of an organization who contravenes this Act, or any regulation or by-law hereunder, is guilty of an offence and liable to a fine of not more than \$100 for each day that the offence continues.

RSA 1970 c292 s13;1979 c64 s9

Offence by
individuals

15 A person who on behalf of an organization canvasses or solicits or obtains a contribution from the public for a charitable or benevolent purpose when the organization is not authorized under this Act to conduct a campaign is guilty of an offence and liable to a fine of not more than \$50 for each day the offence continues.

RSA 1970 c292 s14;1979 c64 s10

Commencement of
prosecution

16 A prosecution under this Act may be commenced within 2 years

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Regulations

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RSA 1970 c292 s12;1978 c51 s28

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RSA 1970 c292 s13;1979 c64 s9

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RSA 1970 c292 s14;1979 c64 s10

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1979 c64 s11

Regulations

17 The Lieutenant Governor in Council may make regulations

(a) governing the operation and activities of organizations to which this Act applies;

(b) governing the obtaining of funds from the public and the application thereof by an organization to which this Act applies;

(c) designating charitable purposes within the scope of this Act, either generally or in particular cases;

(d) designating organizations or campaigns to obtain funds as organizations or campaigns to which this Act applies;

(e) exempting a designated organization or any designated class or classes of organizations from compliance with this Act or with a named provision of this Act;

(f) respecting records to be kept by organizations and returns to be filed pursuant to this Act;

(g) prescribing forms to be used under this Act and the regulations, including the form of by-law that may be adopted by a city under section 18;

(h) prescribing when an organization is required to give receipts for contributions and requiring and governing the use of identification cards by persons who canvass or solicit for organizations;

(i) prescribing any other matter or thing considered necessary or advisable to facilitate the administration of this Act and the carrying out of its provisions according to their true intent.

RSA 1970 c292 s15

Campaigning in cities

18 A city, by by-law, may designate any person or body as an approving authority for the purpose of this Act and may make rules, not inconsistent with this Act or the regulations, that may be necessary to give proper effect to this Act within the city.

RSA 1970 c292 s16

Admission of document in court

19 In a prosecution under this Act, a document purporting to be signed by the Administrator stating whether or not an organization is authorized to conduct a campaign under this Act shall be admitted in evidence as prima facie proof of the facts stated in it without proof of the signature or appointment of the Administrator.

1979 c64 s12

Order prohibiting unauthorized campaign

20 The Minister or a person authorized in writing by the Minister may apply to the Court of Queen's Bench for an order prohibiting an organization from conducting a campaign that it is not authorized to conduct under this Act.

1979 c64 s12